

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
266 N. Main St., Ste. 220  
Wichita, KS 67202-1513

API Well Number: 15-195-22977-00-00  
Spot: S2S2N2S2 Sec/Twnshp/Rge: 17-14S-25W  
1400 feet from S Section Line, 2640 feet from E Section Line  
Lease Name: HARVEY UNIT Well #: #1 SHR  
County: TREGO Total Vertical Depth: 4372 feet

Operator License No.: 31160  
Op Name: PHILLIPS EXPLORATION COMPANY L.  
Address: 211 CEDAR RIDGE CT PO BOX 850  
ANDOVER, KS 67002

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	218		151 sx

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 12/17/2014 12:00 AM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: ANDY Company: MURFIN DRILLING CO., INC. Phone: (785) 443-2379

Proposed Plugging Method: Ordered 255 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.  
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: EDWIN SCHUMACHER Witness Type: NONE  
Date/Time Plugging Completed: 12/17/2014 11:00 AM KCC Agent: EDWIN SCHUMACHER

Actual Plugging Report:

1st plug @1920 w/50 sx  
2nd plug @950 w/100 sx  
3rd plug @270 w/50 sx  
4th plug @40 w/10 sx  
  
Rathole 30 sx Mousehole 15 sx

Perfs:

Remarks: UNITED

Plugged through: DP

CKM 2/4/15

District: 04

Signed Ed Schumacher

(TECHNICIAN) Received  
KANSAS CORPORATION COMMISSION

JAN 28 2015

Form CP-2/3

BEC 2 2 2014

CONSERVATION DIVISION  
WICHITA, KS