

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
266 N. Main St., Ste. 220  
Wichita, KS 67202-1513

API Well Number: 15-055-22370-00-00  
Spot: SWNENESW Sec/Twnshp/Rge: 5-23S-32W  
2178 feet from S Section Line, 2165 feet from W Section Line  
Lease Name: O'BRATE FINNEY Well #: 3-5  
County: FINNEY Total Vertical Depth: 4900 feet

Operator License No.: 4058  
Op Name: AMERICAN WARRIOR, INC.  
Address: 3118 CUMMINGS RD PO BOX 399  
GARDEN CITY, KS 67846

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	1638		WITH 825 SX CMT

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 01/08/2015 12:15 PM  
Plug Co. License No.: 5929 Plug Co. Name: DUKE DRILLING CO., INC.  
Proposal Rcvd. from: ALEX Company: DUKE DRILLING CO., INC. Phone: (316) 267-1331

Proposed Plugging Method: 1ST PLUG AT 1980' WITH 50 SX CMT. 2ND PLUG AT 1650' WITH 50 SX CMT. 3RD PLUG AT 1000' WITH 50 SX CMT. 4TH PLUG AT 500' WITH 50 SX CMT. 5TH PLUG AT 60' WITH 20 SX CMT. 6TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 7TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: LARRY HARRIS WitnessType: NONE  
Date/Time Plugging Completed: 01/08/2015 2:15 PM KCC Agent: LARRY HARRIS

Actual Plugging Report:

Perfs:

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RECEIVED  
KANSAS CORPORATION COMMISSION

FEB 02 2015

CONSERVATION DIVISION  
WICHITA, KS

Remarks: USED 60/40 POZMIX 4% GEL BY ALLIED.

Plugged through: DP

District: 01

Signed

Larry Harris PART II  
(TECHNICIAN)

CKM 2/4/15

RECEIVED  
JAN 23 2015  
KCC DODGE CITY

Form CP-2/3

SP