TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING**

266 N. Main St., Ste. 220 Wichita, KS 67202-1513

Operator License No.: 4058 Op Name: AMERICAN WARRIOR, INC.

Address: 3118 CUMMINGS RD PO BOX 399

GARDEN CITY, KS 67846

1399 II 7 4691 WITH 280 SX CMT PROD 4.5 8715 WITH 315 SX CMT SURF 9.625 1366 WITH 590 SX CMT

4400

60

API Well Number: 15-135-25396-01-00

187 feet from S Section Line,

Lease Name: PABST FARM 3H

Spot: S2S2SESE

County: NESS

CIBP 7

COND 14

String Size

Date/Time to Plug: 01/16/2015 8:00 AM

Sec/Twnshp/Rge: 3-18S-21W

Depth (ft) Pulled (ft) Comments

627 feet from E Section Line

Well #: 2

Total Vertical Depth: 4691 feet

WITH 60 SX CMT

WITH 56 SX CMT

Plug Co. License No.: 32382

Well Type: OIL

Plug Co. Name: SWIFT SERVICES, INC.

UIC Docket No:

Proposal Revd. from: SCOTT CORSAIR

Company: AMERICAN WARRIOR

Phone: (785) 798-2300

Proposed CIBP @ 4400' WITH 60 SX CMT. PLUG AT 1450' WITH 80 SX CMT. PLUG AT 870' WITH 80 SX CMT. PLUG AT

Plugging 350' WITH 60 SX CMT. PLUG AT 40' TO SURFACE.

Method:

Plugging Proposal Received By: MICHAEL MAIER

Date/Time Plugging Completed: 01/16/2015 11:30 AM

WitnessType: COMPLETE (100%)

KCC Agent: MICHAEL MAIER

Actual Plugging Report:

SET CIBP @ 4400' WITH 60 SX CMT. SHOT OFF CASING AT 1664'. 1ST PLUG AT 1460' WITH 80 SX CMT. 7" CASING STUCK IN HOLE. SHOT CASING OFF AT 1195'. 2ND PLUG AT 907' WITH 80 SX CMT. 3RD PLUG AT 354' WITH 60 SX CMT. 4TH PLUG AT 40' WITH 30 SX CMT.

Perfs:

Тор	Bot	Thru	Comments	
8420	8619			
7892	8223			
7496	7827			
7100	7432			
6704	7036			
6309	6639			
5912	6243			
5516	5848			
5120	5452			
4724	5056			

RECEIVED KANSAS CORPORATION COMMISSION

FEB 0 2 2015

CONSERVATION DIVISION WICHITA, KS

Remarks:

USED 60/40 POZMIX 4% GEL BY SWIFT SERVICES. TMD=8725'.

Plugged through: CSG

District: 01

Signed Mulan Man (TEC

(TECHNICIAN)

Form CP-2/3