TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING** 

266 N. Main St., Ste. 220 Wichita, KS 67202-1513 API Well Number: 15-135-25431-01-00

Spot: NWNENWNW

Sec/Twnshp/Rge: 11-18S-21W

252 feet from N Section Line,

699 feet from W Section Line

Lease Name: J & A ASSOCIATES 11H

Well #: 1

**County: NESS** Total Vertical Depth: 4696 feet

Operator License No.: 4058

Op Name: AMERICAN WARRIOR, INC.

Proposal Revd. from: SCOTT CORSAIR

Address: 3118 CUMMINGS RD PO BOX 399

**GARDEN CITY, KS 67846** 

	String CIBP	Size	Depth (ft) 4375	Pulled (ft)	Comments WITH 60 SX CMT
	COND	14	71		WITH 60 SX CMT
	Li	4.5	8562		WITH 470 SX CMT
	PROD	7	4696	1686	WITH 270 SX CMT
	SURF	9.625	1365		WITH 590 SX CMT
_					

Well Type: OIL

**UIC Docket No:** 

Date/Time to Plug: 01/12/2015 10:00 AM

Plug Co. License No.: 32382

Plug Co. Name: SWIFT SERVICES, INC.

Company: AMERICAN WARRIOR

Phone: (785) 398-2270

Method:

Proposed SET CIBP @ 4375' WITH 60 SX CMT. PLUG AT 1450' WITH 80 SX CMT. PLUG AT 870' WITH 80 SX CMT. PLUG

Plugging AT 350' WITH 60 SX CMT. PLUG AT 40' WITH 30 SX CMT.

Plugging Proposal Received By: MICHAEL MAIER

WitnessType: COMPLETE (100%)

Date/Time Plugging Completed: 01/12/2015 2:00 PM

KCC Agent: MICHAEL MAIER

**Actual Plugging Report:** 

Perfs:

SET CIBP @ 4375' WITH 60 SX CMT. 1ST PLUG AT 1460' WITH 80 SX CMT. 2ND
PLUG AT 830' WITH 80 SX CMT. 3RD PLUG AT 328' WITH 60 SX CMT. 4TH PLUG AT
40' WITH 30 SX CMT.

Bot	Thru	Comments
8466		
8095		
7714		
7333		
6952		
6571	-	.,
6190		
5809		
5428		
5047		
	8466 8095 7714 7333 6952 6571 6190 5809 5428	8466 8095 7714 7333 6952 6571 6190 5809 5428

**RECEIVED** KANSAS CORPORATION COMMISSION

FEB 0 2 2015

CONSERVATION DIVISION WICHITA, KS

Remarks:

USED 60/40 POZMIX 4% GEL BY SWIFT SERVICES. TMD=8565'.

Plugged through: CSG

District: 01

RECEIVED KCC DODGE CIT

(TECHNICIAN)

Form CP-2/3