TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING**

266 N. Main St., Ste. 220 Wichita, KS 67202-1513

API Well Number: 15-067-21086-00-01

Spot: SWSW

Sec/Twnshp/Rge: 11-30S-35W

659 feet from S Section Line,

4529 feet from E Section Line

Lease Name: MLP STUBBS

Well #: B-1 SWD

County: GRANT

Total Vertical Depth: 5850 feet

Operator License No.: 32334

Op Name: CHESAPEAKE OPERATING, LLC

Address: 6100 N WESTERN AVE PO BOX 18496

OKLAHOMA CITY, OK 73118

| ring | Size | Depth (ft) | Pulled (ft) | Comments |
|------|----------------------|------------|---|---|
| BP | | 1340 | | |
| VT | | 3116 | | WITH 450 SX CMT TO 0' |
| LG | 5.5 | 2468 | | |
| OD | 5.5 | 5849 | 0 | WITH 610 SX CMT |
| RF | 8.625 | 1793 | | WITH 375 SX CMT |
| ֡ | BP VT LG OD | BP | IBP 1340 VT 3116 LG 5.5 2468 OD 5.5 5849 | IBP 1340 VT 3116 LG 5.5 2468 OD 5.5 5849 0 |

Well Type: SWD

UIC Docket No: D27685.0

Date/Time to Plug: 01/26/2015 9:30 AM

Plug Co. License No.: 99996

Proposal Revd. from: STEVE EMICK

Plug Co. Name: ALLIED CEMENT COMPANY

Company: CHESAPEAKE OPERATING

Phone: (620) 277-0803

Proposed TAG TD WITH DEPTHOMETER IF ABLE. RTIH TO 1750'. SPOT 25 SX CMT. SET CIBP @ 1340'. CIRCULATE Plugging CMT TO 0'. CHECK BACKSIDE WITH CMT TO 500 PSI.

Method:

Plugging Proposal Received By: KENNY SULLIVAN

WitnessType: COMPLETE (100%)

Date/Time Plugging Completed: 01/26/2015 2:00 PM

KCC Agent: LARRY HARRIS

Actual Plugging Report:

Perfs: Top

1300

| TAGGED SAND FILL-UP AT 1900' WITH DEPTHOMETER. RAN TBG IN HOLE TO |
|---|
| 1720' & SPOTTED 25 SX CMT. PULLED TBG OUT OF HOLE & SET CIBP @ 1340'. |
| RAN TBG IN HOLE AT 1340' CIRCULATED TO SURFACE WITH 140 SX CMT. |
| PULLED TBG OUT OF HOLE. TOPPED OFF WITH 16 SX CMT. HOOKED UP TO |
| BACKSIDE & PUMPED 20 SX CMT TO 710 PSI, PRESSURE HELD. |
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| ı | 1370 | 1710 |
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Thru Comments

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RECEIVED KANSAS CORPORATION COMMISSION

FEB 0 2 2015

CONSERVATION DIVISION WICHITA, KS

Remarks:

COMPLIANCE ISSUE: DENIED TA LACK OF LEASE USED 60/40 POZMIX 4% GEL BY ALLIED.

Plugged through: TBG

District: 01

RECEIVED KCC DODGE CITY Signed _

(TECHNICIAN)

Form CP-2/3