TO:

STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING

266 N. Main St., Ste. 220 Wichita, KS 67202-1513 API Well Number: 15-077-21681-00-00

Spot: SWNESE

Sec/Twnshp/Rge: 11-34S-9W

1650 feet from S Section Line,

990 feet from E Section Line

Lease Name: FANNING

Well #: 2

County: HARPER

Total Vertical Depth: 5090 feet

Operator License No.: 33936 Op Name: GRIFFIN, CHARLES N.

Address: PO BOX 347 PRATT, KS 67124

String Size Depth (ft) Pulled (ft) Comments PROD 5.5 5069 2220 250 SX SURF 8.625 268 300 SX

T1 2.875 4580

Well Type: OIL

**UIC Docket No:** 

**Date/Time to Plug:** 01/06/2015 12:00 AM

Plug Co. License No.: 34082

Plug Co. Name: ALLIANCE WELL SERVICE INC.

Proposal Revd. from: CHARLES N. GRIFFIN

Company:

Phone: (970) 342-4648

**Plugging** Method:

Proposed 1395' WITH 35 SXS. 893' WITH 35 SXS. 324 CIRCULATE. 2220 RECOVERED. 4500 CIBP & 2 SXS.

Plugging Proposal Received By: STEVE VANGIESON

WitnessType: PARTIAL

Date/Time Plugging Completed: 01/08/2015 12:30 PM

KCC Agent: STEVE VANGIESON

**Actual Plugging Report:** 

A CIBP WAS SET @ 4500' & CAPPED WITH 2 SXS CEMENT. RECOVERED 2220' OF 5 1/2" - RAN TUBING TO 1395' SPOTTED 35 SXS CEMENT. PULLED TUBING TO 893'

SPOTTED 35 SXS CEMENT. PULLED TUBING TO 324' & CIRC CEMENT TO SURFACE.

Perfs:

Top Bot Thru Comments 4574 4581

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RECEIVED KANSAS CORPORATION COMMISSION

FEB 0 2 2015

**CONSERVATION DIVISION** WICHITA, KS

Remarks:

BASIC WELL SERVICE, COMMON CEMENT 3% CACL.

Plugged through: TBG

District: 02

Signed.

Form CP-2/3

