

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-077-21682-00-00
Spot: NENESE Sec/Twnshp/Rge: 11-34S-9W
2310 feet from S Section Line, 330 feet from E Section Line
Lease Name: FANNING Well #: 3
County: HARPER Total Vertical Depth: 5025 feet

Operator License No.: 33936
Op Name: GRIFFIN, CHARLES N.
Address: PO BOX 347
PRATT, KS 67124

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	5.5	5018		250 SX
SURF	8.625	270		300 SX
T1	2.875	4582		

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 01/12/2015 8:00 AM
Plug Co. License No.: 34082 Plug Co. Name: ALLIANCE WELL SERVICE INC.
Proposal Rcvd. from: CHARLES N. GRIFFIN Company: _____ Phone: (972) 342-4648

Proposed Plugging Method: 35 SXS 1400', 35 SXS 900' CIRCULATE @ 325'.

Plugging Proposal Received By: STEVE VANGIESON WitnessType: PARTIAL
Date/Time Plugging Completed: 01/12/2015 11:40 AM KCC Agent: STEVE VANGIESON

Actual Plugging Report:

SET CIBP @ 4500' & 2 SXS CEMENT. REC'D CASING FROM 3020'. RAN TUBING TO 1400' SPOTTED 35 SXS CEMENT. PULLED TUBING TO 900' AND SPOTTED 35 SXS CEMENT. PULLED TUBING TO 325' & CIRC WITH 100 SXS.

Perfs:

Top	Bot	Thru	Comments
4569	4575		

RECEIVED
KANSAS CORPORATION COMMISSION
FEB 02 2015
CONSERVATION DIVISION
WICHITA, KS

Remarks: BASIC SERVICES

Plugged through: TBG

District: 02

Signed _____



(TECHNICIAN)

CKM 2/4/15