

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-077-21689-00-00
Spot: SESWNW Sec/Twnshp/Rge: 31-33S-8W
2310 feet from N Section Line, 1165 feet from W Section Line
Lease Name: DIEL Well #: 1
County: HARPER Total Vertical Depth: 4694 feet

Operator License No.: 33936
Op Name: GRIFFIN, CHARLES N.
Address: PO BOX 347
PRATT, KS 67124

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	5.5	4688	3006	200 SX
SURF	8.625	264		300 SX
T1	2.875	4500		

Well Type: OG UIC Docket No: _____ Date/Time to Plug: 01/12/2015 12:00 AM
Plug Co. License No.: 34082 Plug Co. Name: ALLIANCE WELL SERVICE INC.
Proposal Revd. from: JR GRIFFIN Company: CHARLIE GRIFFIN Phone: (972) 342-4648

Proposed Plugging Method: CIBP 4400 WITH 2 SXS. REC 3006'. 35 SXS @ 1400-1405. 35 SXS 900-895. CIRCUALTE 325'-0'. 105 SXS.

Plugging Proposal Received By: STEVE VANGIESON WitnessType: PARTIAL
Date/Time Plugging Completed: 01/14/2015 11:25 AM KCC Agent: STEVE VANGIESON

Actual Plugging Report:

SET CIBP @ 4400' & CAPPED WITH 2 SXS CEMENT. RECOVERED CASING FROM 3006'. RAN TUBING TO 1405' SPOT 35 SXS CEMENT. PULL TUBING TO 895' SPOT 35 SXS CEMENT. TAG CEMENT 800'. PULL TUBING TO 325' & CIRCUALTED WITH 105 SXS CEMENT.

Perfs:

Top	Bot	Thru	Comments
4490	4496	CSG	

RECEIVED
KANSAS CORPORATION COMMISSION
FEB 02 2015
CONSERVATION DIVISION
WICHITA, KS

Remarks: QUALITY WELL SERVICE COMMON 3% CACL.

Plugged through: TBG

District: 02

Signed _____

CKM 2/4/15 (TECHNICIAN)