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Governor
Chairman
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Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

15-151-21,184-00-00

Any: 1078

Dear Sir:

Mr. Terry Thorpe of Big H Dry. Co. has this date requested permission to plug the following described well:

Operator's Full Name: Longhorn Energies Co.

Complete Address: Box 1314 Grant Bend Mo. 67530

Lease Name: Grant Well No. 2

Location: SE-NE-NW Sec. 18 Twp. 28 Rge. 11 (E) (W)

County: Pratt Total Depth: 3990

Abandoned Oil Well Gas Well Input Well SWD Well D&A

Other well as hereafter indicated: _____

Mr. Terry Thorpe was instructed to plug the well as follows:

- 8 5/8" S.P. to 426' w/ 300 SX Cement Cure.
- 1st plug @ 800' w/ 50 SX
- 2nd " @ 450' w/ 50 SX
- 3rd solid Bridge plug @ 40' → en to 0' w/ 10 SX
- Rathole w/ 80 SX
- Mousehole w/ 10 SX
- Waterwell w/ 10 SX

Very truly yours,

RECEIVED
STATE CORPORATION COMMISSION

SEP 13 1982

CONSERVATION DIVISION
Wichita, Kansas

Steve Belmont
Conservation Division Agent

Order by M. Keslie