

KANSAS
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

TO:
J. P. Roberts
Assistant Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

File No. _____ County: SEWARD

Location: SW-500 Sec. 3 Twp. 33 Rge. 31 ET (W)

Name of Field: _____ Total Depth: 6010'

I have this date completed supervision of plugging of:

Lease Name: LIGHT "A" Well No. 1

Operator's Full Name: EDWIN L. COX

Complete Address: ADOLPHUS TOWER DALLAS, TEXAS

Plugging Contractor CO TOOLS

Address: _____ License No. _____

Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent?

Yes _____ No

If yes how long? _____ Reason: _____

Operation Completed: Hour 8⁰⁰ AM Day 4 Month AUG Year 1961

The above well was plugged as follows:

8 7/8 - 1540' PVC w/5 7/8 SCAMT
FILLED HOLE w/MUD TO 600' SET PLUG w/HULLS -
MIXED 20 SCAMT THRU DRILL PIPE - FILLED w/MUD
TO 40' - PLUG & HULLS w/10 SCAMT CAP TO BASE OF
CELLAR.

RECEIVED
STATE CORPORATION COMMISSION

AUG 9 1961

CONSERVATION DIVISION
Wichita, Kansas

Signed: Orville Brundage
Conservation Division Agent

Reviewed: Harold Morris
Field Supervisor

Remarks:

INVOICED
DATE 8/27/61
INV. NO. 3580-W