

KANSAS STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

RECEIVED STATE CORPORATION COMMISSION AUG 22 1961 CONSERVATION DIVISION Wichita, Kansas

TO: J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

File No. \_\_\_\_\_ County: SEWARD

Location: CSE-NW Sec. 4 Twp. 33 Rge. 31 (E) (W) ✓

Name of Field: \_\_\_\_\_ Total Depth: 4375'

I have this date completed supervision of plugging of:

Lease Name: BURR Well No. 1

Operator's Full Name: EDWIN L. COX

Complete Address: 2100 ADOLPHUS TOWER DALLAS 2, TEXAS

Plugging Contractor CO TOOLS

Address: \_\_\_\_\_ License No. \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well ✓ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A \_\_\_\_\_

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent?

Yes \_\_\_\_\_ No ✓

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 500 PM Day 5 Month AUG Year 1961

The above well was plugged as follows:

8 7/8" - 2342' w/1100 SWD CMT - 2 7/8" - 3267' - PLUG BACK TO 3180' - TEMP. SURVEY 2650' - 2 7/8" STUCK @ 2590' - SHOT PIPE @ 2585 - CIRC MUD @ 2555' - SPOTTED 15 SWD CMT 2500' TO 2555' - SPOTTED 20 SWD CMT 580' TO 650' - MUD TO 55' - CAPPED TO BASE OF CELLAR W/20 SWD CMT

Signed: [Signature] Conservation Division Agent

Reviewed: [Signature] Field Supervisor

Remarks:

INVOICED DATE 8/31/61 INV. NO. 3659-W