| Ta: | 1 100098 2-19 | AF1 NUMBER 15- | 175-20,978 - <i>oe</i> | 200 |
|--|---------------------------------------|--|---------------------------------------|--|
| STATE CORR | Office Bidg Plugging Section | S/2 NE NW, SEC | 24 . 7 33 | s. R 33 v/* |
| 130 S. Marke | t, Room 2078 | • | | |
| Wichita, KS 67202 TECHNICIAN'S PLUGGING REPORT | | 4270 feet from S section line 3280 feet from E section line | | |
| | -lcense / 9953 | Lease Name Boyer | ~ | |
| Operator: Name& | Harris Oil & Gas Company | County Seward | | |
| | 1125 17th St., Ste. 2290 | Well Total Dept | | |
| | Denver, CO 80202-2037 | | | , |
| | | Conductor Pipe: Surface Casing: | | |
| Abandoned | Oli Well X Gas Well X | | | |
| | l as hereinafter indicated | - | | |
| | Contractor Sargent & Horton Pluggin | ng. Inc. | | 31151 |
| Address | Rt. 1, Box 49BA, Tyrone, OK 73951-9 | 9731 | ficeuse wamper | • |
| | o plug at: Hour: 11 a.m. Day: | | 2 | - |
| | proposal received from Don Horton | | | |
| | name) Sargent & Horton Plugging, Inc | | (nhone)4 | 05-854-6515 |
| • | 2" at 5975' w/150 sx cement, PBTD 629 | | | 5485', TOC 3½" @ |
| | g pump 20 sx cement and 2 sx.hulls to | | | 6040 |
| 2nd plug | g at base of Hugoton, 3rd plug at 10 | 660' with 50 sx cen | ment, STATE COR | REGAL FRANCES |
| | g at 550° with 40 sx cement, 5th plo | | | · · · · · · · · · · · · · · · · · · · |
| | | | | ATION DIVISION |
| | Plugging Propo | sal Received by | Wich | Attom nivision ita, Kansas Middleton |
| | | · —— | (TECHNIC | |
| | Operations attended by Agent?: Al | | X None | 3 |
| Operation | is Completed: Hour: 5 p.m. Day: | Honth: | Yez | ar:19 <u>97</u> |
| | UGGING REPORT 1st plug pumped 20 | | x hulls on botto | m, |
| 2nd plug pu | mped 30 sx cement at 2600-2500', | | | |
| 3rd plug sp | potted 50 sx cement at 1660', | | | |
| 4th plug sp | potted 40 sx cement at 550', | | · · · · · · · · · · · · · · · · · · · | <u> </u> |
| oth plug sp | potted 10 sx cement at 40-0'. | | | |
| | | | | |
| Remarks: | Used common cement by Sargent & Hor | cton. Recovered 2 | 600' of 4½" casi | ng. |
| . 5.4 9.8 7 | (if additional description is | necessary, use BA | CX of this form | •) |
| । (शिविष् | dig doth observe this plugging. | 9 | | |
| DATE | 2-25-97 | Signed Say | WHEHATETAN) | |
| 1NV. NO | 4766 | . 0 | | FORM CP-2/3 |
| | 2-19 APR 25 1997 | | | Rev.01-84 |