State of Kansas



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS 67202

VERBAL PERMIT FORM

(To Be Filed By Plugging Agent) STATE CORPORATION COMMISSION

FEB 1 8 1970 CONSERVATION DIVISION Wichita, Kansas

J. Lewis Brock Administrator 500 Insurance Building Wichita, Kansas 67202

Dear Sir:

Mr. Atkinson	of Lee	Banks & Be	econ	has th	nis
date requested per	mission to plug	the following	g described	well:	
Mr. Atkinson	guara	ntees paymen	t of the pl	ugging fe	e.
Operator's full Na	me: Lee Banks,	Beacon Re	sources &	W.R. At	kinso
Complete Address:	725 Union Cen	ter, Wid	chita, Ka	nsas	-
Lease Name:	Freeman		Well No.	<u>A-1</u>	
Location:	C SW NE	Sec. <u>18</u> Tv	vp. <u>33</u> Rge	. <u>33</u> (%) ((W)
County:	Seward	Total De	epth <u>4450 1</u>	_Oil Well	X
Gas WellInput	WellSWD We	11D & A	X Lost	Hole	
Mr. Atkinson	was ins	tructed to pl	lug the wel	l as foll	ows:
8 5/8" to 1613' cirul	ated w/ cemen	t Mı	ıd 4450' -	to 16 0 0'	
Spot 35 sacks cement	1600' to 1500	Mı	ıd 1500'	to 45'	
Plug, Hulls & 15 sack	s cement 45'	to 01.		. ,	
					4. C.
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Very truly yours,

Conservation Division Agent