STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM (File One Copy)

API NUMBER 15-151-21,614 (This must be listed; if no API# was issued, please	(of this well)		2/88
LEASE OPERATOR TRANS-PACIFIC OIL CORPORATION			
ADDRESS Suite 410 One Main Place, Wihcita 67202-	-139 PHONE # (3	16 262-	3596
LEASE (FARM) Rosenbaum WELL NO. #1 WELL LOCA	TION W of NW	NW COUNTY	Pratt
SEC. 9 TWP. 27 RGE. 14W (EXOP(W) TOTAL DEPTH 46	501' PLU	G BACK ID	3569'
Check One:			
OIL WELL X GAS WELL D&A SWD or INJ W	EĻL DOCK	et no	
SURFACE CASING SIZE 8 5/8 SET AT 372 CEM	ENTED WITH 20	0 .	SACKS
CASING SIZE 4½" SET AT 4600' CEM	ENTED WITH 1	90	SACKS
PERFORATED AT 3578-84 (squeezed with 100s	sx) Open per	f 3538-44	
CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE			
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL			
WE WILL PLUG WELL IN ACCORDANCE TO THE RULES AND REGULATIONS			
OF THE STATE OF KANSAS.			
(If additional space is needed use	e back of form)	Sr.	Dr.
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED?(If not, explain)		CO-1 FILED?	1.1. Ea.
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN AS SOON AS POSSIBLE 1-30-87 1887			
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seg and the RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.			
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE	OF PLUGGING OPE	ERATIONS:	
ALAN BANTA	PHONE # (316)	262-3596	;
ADDRESS same above			
PLUGGING CONTRACTOR KELSO CASING PULLING, INC.	LICENSE NO. #6	5050	6/88
ADDRESS Box 347, Chase, KS 67524	PHONE # (3,16) _	938-24	57
PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED:	P (Operato	or or Agent).
DATE:	11/25/87	-	-

State of Kansas



Kansas Corporation Commission

MIKE HAYDEN KEITH R. HENLEY RICH KOWALEWSKI MARGALEE WRIGHT JUDITH MCCONNELL FRANK A. CARO, JR.

GOVERNOR CHAIRMAN COMMISSIONER COMMISSIONER EXECUTIVE DIRECTOR GENERAL COUNSEL

FEB 30 '88

EXPIRES

CONSERVATION DIVISION SHARI M. FEIST, DIRECTOR 200 Colorado Derby Bldg. 202 W. 1st Street Wichita, KS 67202-1286 (316) 263-3238 THIS NOTICE

> November 30, 1987 WELL PLUGGING NOTICE

> > Rosenbaum #1 100'N 100'W NW NW Sec. 09-27S-14W Pratt County

Trans-Pacific Oil Corporation One Main Place, Ste. 410 Wichita, KS 67202

Gentlemen: .

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist

Director

State Corporation Commission