15-175-20246-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1 Rev. 6/4/84

WELL PLUGGING APPLICATION FORM (File One Copy)

| API NUMBER $12/3/74$ (This must be listed; if no API# was issued, please | (of this well) (S note drilling completion date.) |
|--|--|
| LEASE OPERATOR Cabot Petroleum Corporation | |
| ADDRESS P. 0. Box 5001, Pampa, TX 79065 | PHONE # (806)669-2581 |
| LEASE (FARM) Massoni WELL NO. 3 WELL LOCA | TION C SW SW COUNTY Seward |
| SEC. 6 TWP. 33 RGE. 31W (EX) Or (W) TOTAL DEPTH | 4520' PLUG BACK TD 3656' CIBP |
| Check One: | |
| OIL WELL GAS WELL _XX D & A SWD or INJ W | ELL DOCKET NO |
| SURFACE CASING SIZE 8 5/8" SET AT 1542' CEM | ENTED WITH 900 SACKS |
| CASING SIZE 4 1/2" SET AT 4512' CEM | ENTED WITH 175 SACKS |
| PERFORATED AT 3608'-15', 3593'-3601', 3516'-19', | 3292'-98', 3036'-42' |
| CONDITION OF WELL: GOOD XX POOR CASING LEA | AK JUNK IN HOLE |
| OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 50' plu | ig @ 3608', 50' plug @ 3593', 50' plug |
| @ 3516', 50' plug @ 3292', 50' plug @ 3036', 100' pl | ug @ 1492'-1592', surface plug from |
| 53'-3' below ground level. | |
| (If additional space is needed us | e back of form) Data & Affidavit Well Record filed |
| IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? <u>no</u> (If not, explain) ava | logs IS ACO-1 FILED? 2/5/75 |
| DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 4/1/87 | |
| PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH REGULATIONS OF THE STATE CORPORATION COMMISSION. | K.S.A. 55-101 et seq AND THE RULES AND |
| NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE | OF PLUGGING OPERATIONS: |
| Doug Sahli | PHONE # (405) 338-6116 |
| ADDRESS P. 0. Box 590, Guymon, OK 73942 | · |
| PLUGGING CONTRACTOR Sargent's Casing Pulling Service | LICENSE NO. 6547 6 87. |
| ADDRESS P. 0. Box 506, Liberal, KS 67901 | PHONE # (3168) ATE 622 A 2014 ATES COMMISS. |
| PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: | MARI 2.40.5 VO (Operaton) Son/Agent) IUN |
| NATE: | Wichita, Kansas . 3/1.0/87 |

JOHN CARLIN MICHAEL LENNEN MARGALEE WRIGHT KEITH R. HENLEY JUDITH A. McCONNELL BRIAN J. MOLINE

Governo Chainnan Commissioner Commissioner Executive Secretary General Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

THIS NOTICE

JUN 13'87

FXPIRES

March 13, 1987 WELL PLUGGING NOTICE

> Massoni #3 C SW SW Sec. 06-33S-31W Seward County

Cabot Petroleum Corporation P. O. Box 5001 Pampa, TX 79065

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely, ...

Jack McCord, Director

Please contact the district office to review your suggested method of plugging

DIST. #1 302 West McArtor, Dodge City, KS 67801 (316) 226-6760 five days prior to plugging the well (KAR-82-3-113).