

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-153-21091-00-00
Spot: SWSWSE Sec/Twnshp/Rge: 13-5S-32W
330 feet from S Section Line, 2310 feet from E Section Line
Lease Name: RYAN TRUST Well #: 1-13
County: RAWLINS Total Vertical Depth: 4490 feet

Operator License No.: 3882
Op Name: SAMUEL GARY JR. & ASSOCIATES, IN
Address: 1515 WYNKOOP, STE 700
DENVER, CO 80202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	344		300 sx

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 01/18/2015 12:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: BERNIE Company: MURFIN DRILLING CO., INC. Phone: (785) 269-7784

Proposed Plugging Method: Ordered 240 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: CASE MORRIS Witness Type: NONE
Date/Time Plugging Completed: 01/18/2015 12:30 PM KCC Agent: CASE MORRIS

Actual Plugging Report:

1st plug @2725 w/50 sx
2nd plug @1575 w/100 sx
3rd plug @400 w/50 sx
4th plug @40 w/10 sx

Rathole 30 sx

Perfs:

Remarks: ALLIED

Plugged through: DP

CKM 2/4/15

District: 04

Signed _____

Case Morris

(TECHNICIAN)

Received
KANSAS CORPORATION COMMISSION

JAN 20 2015

JAN 30 2015

Form CP-2/3

CONSERVATION DIVISION
WICHITA, KS