

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-191-22744-01-00
Spot: NWSWSESE Sec/Twnshp/Rge: 16-34S-4W
350 feet from S Section Line, 1170 feet from E Section Line
Lease Name: KOLARIK 3404 Well #: 2-16H
County: SUMNER Total Vertical Depth: 100 feet

Operator License No.: 34192
Op Name: SANDRIDGE EXPLORATION AND PRO
Address: 123 ROBERT S. KERR AVE
OKLAHOMA CITY, OK 73102

| String | Size | Depth (ft) | Pulled (ft) | Comments |
|--------|------|------------|-------------|----------|
| COND | 20 | 100 | | 10 SX |
| PROD | 0 | 0 | | 0 SX |
| SURF | 0 | 0 | | 0 SX |

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 10/09/2014 12:00 AM
Plug Co. License No.: 34689 Plug Co. Name: EDGE SERVICES, INC.
Proposal Rcvd. from: JOHN FORTUNE Company: EDGE SERVICES, INC. Phone: (432) 290-8453

Proposed
Plugging
Method:

Conductor plug only. Will be cemented according to KCC District instructions.

Plugging Proposal Received By: JEFF KLOCK WitnessType: NONE
Date/Time Plugging Completed: 10/09/2014 12:00 AM KCC Agent: JEFF KLOCK

Actual Plugging Report:

Perfs:

CONDUCTOR PLUG ONLY. WELL WAS NOT DRILLED. 10 YARDS OF 10 SACK
GROUT USED TO PLUG HOLE.

Remarks: DRY HOLE

Plugged through: DP

CKM 2/4/15

District: 02

Signed

Jeff Klock - District Supervisor

(TECHNICIAN)
Received
KANSAS CORPORATION COMMISSION

JAN 30 2015

Form CP-2/3

CONSERVATION DIVISION
WICHITA, KS