TO: API Well Number: 15-009-26057-00-00 **Spot: SESESE** Sec/Twnshp/Rge: 13-16S-12W STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING 330 feet from S Section Line, 330 feet from E Section Line 266 N. Main St., Ste. 220 Lease Name: HOFFMAN TRUST Wichita, KS 67202-1513 County: BARTON Total Vertical Depth: 3412 feet Depth (ft) Pulled (ft) Comments Operator License No.: 32948 String Size 100 sx SURF 8.625 397 Op Name: TOMLINSON OPERATING, LLC Address: 7154 W. STATE ST #302 **BOISE, ID 83714** Well Type: DH **UIC Docket No:** Date/Time to Plug: 12/19/2014 12:00 AM Plug Co. License No.: 33350 Plug Co. Name: SOUTHWIND DRILLING, INC. Proposal Revd. from: RICK Company: SOUTHWIND DRILLING, INC. Proposed Ordered 220 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack. **Plugging** Space all plugs with heavy drilling mud through drill pipe. Method:

Plugging Proposal Received By: DARREL DIPMAN WitnessType: NONE

Date/Time Plugging Completed: 12/19/2014 11:00 AM KCC Agent: DARREL DIPMAN

Actual Plugging Report:

1st plug @3340 w/50 sx 2nd plug @770 w/50 sx 3rd plug @450 w/80 sx 4th plug @40 w/10 sx

Rathole 30 sx

Remarks: **QUALITY OILWELL**

Plugged through: DP

EC 2 4 2014

CKM 2141

District: 04

(TECHNICIAN)

Perfs:

KANSAS CORPORATION COMMISSION Form CP-2/3

Well #: 1

Phone: (620) 639-1509

JAN 28 2015