| Total | API NUMBER 15-09/-20 89200-00 |
|--|--|
| To: STATE CORPORATION COMMISSION | <u> </u> |
| CONSERVATION DIVISION - PLUGGING SECTION 200 COLORADO DERBY BUILDING | MU4, Sec. 12, T/3 S, R 23 \$/E |
| WICHITA, KANSAS 67202 | 230 feet from \$/S section line |
| TECHNICIAN'S PLUGGING REPORT | feet from W/★ section line |
| Operator License # 6048 | Lease Name SORKIN Well # 2 |
| Operator: Prairie Energy Corp. | County Tohnson |
| Name & 8600 w 110 th st. Address Suite 202 | Well Total Depth 820 feet |
| Overland Park KS | Conductor Pipe: Size feet calls |
| 66210 | |
| | Surface Casing: Size 7 feet 50 |
| Abandoned Oil Well Gas Well Inpu | t Well SWD Well D&A |
| Other well as hereinafter indicated | |
| Plugging Contractor Medow LANK Drly. | License Number 6008 |
| Address Box 16 Industrial AirBort 66 | 031 |
| Company to plug at: Hour: ///ooAM Day: 2 | 2 Month: 10 Year:19 82 |
| VERBAL PLUGGING ORDERS GIVEN TO Bob Whit | <u>e</u> |
| (company name) Prairie Energy Corp | (phone) |
| were: Pung Coment top to Botte |) m |
| | |
| | · · |
| | |
| | |
| | |
| | Signed Leon Vilenters (TECHNICIAN) |
| The state of the Appendix All | · |
| Plugging Operations attended by Agent?: All | , |
| Operations Completed: Hour: Day: | Month: Year:19 |
| ACTUAL PLUGGING REPORT | |
| Plug top to Bottom | |
| Darn Walinsdorf, "Cities Service | Rep. on Site During Plugging |
| operations. | |
| | STAR Dr |
| | STATE COOL DECENTED |
| | OCT o |
| Remarks: | OCT 25 1982 |
| | Wichita Kansas |
| | |
| | |
| Though a series that the characters | instructions were given as berein stated |
| I hereby certify that the above plugging | |
| and that I (did / did not) observe this pluggi | ing. |
| INVOICED | • 1 |
| DATE 10-27-82 | Signed Com Winters (TECHNICIAN) |
| INV. NO. 2928-E | FORM CP-2/ |
| | Rev. 9-82 |

FORM CP-2/3 Rev. 9-82

STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202

WELL PLUGGING RECORD

| | formation Com ed Affidavit | pletely | • | | | . ' | v | | |
|---|---|--|---|-----------------------------------|---|---------------------------------------|--|--|--|
| ake kequire | ed Allidavic | | | | | | RGE. 23 E/W | | |
| | · | | | - | | · · · · · · · · · · · · · · · · · · · | , | | |
| | Lease Owner Prairie Energy Corporation | | | | | | VO | | |
| Lease Name Sorkin Well No. | | | | | | | | | |
| Office Address 8600 West 110th Street STE 202 Overland Park | | | | | | | | | |
| X | | I · | Character of Well (Completed as Oil, Gas or Dry Hole): Dry Date Well Completed | | | | | | |
| 1 1 | | | | | | | | | |
| | | Application for plugging filed by phone 12/24/82 | | | | | | | |
| | | Plugging commenced 10/24/82 | | | | | | | |
| | | Plugging co | ompleted_ | 10/24 | /82 | | | | |
| <u> </u> | | Reason for | abandonm | ent of | well or pi | coducing format | ion | | |
| | ate Well | | | | | | | | |
| _ | on above tion Platt. | Was permiss | Was permission obtained from the Conservation Division or it's | | | | | | |
| | | Agent's bef | fore plug | ging wa | s commence | ed? <u>Yes</u> | | | |
| Name of Con | servation Age | nt who supervi | ised plug | ging of | this well | l Dan Wollen | sdorf from Cities Service | | |
| Producing f | ormation N/ | A I | Depth to | top | boti | tomT.I | Service D. 820' | | |
| | | of all water | | | | | | | |
| OIL, GAS OR | WATER RECORD | OS | | | | | Casing Record | | |
| Formation | | Content | From | То | Size | Put in | Pulled Out | | |
| | | | | | | | <u> </u> | | |
| | | | | | | | | | |
| <u> </u> | | | | | | | | | |
| to Plug at 5 | feet for eaged bottom to 500'. 500' o | ach plug set. <u> </u> | cks of c | ement p | ut down h hole with | ole when bit & -a-2" rubber p | feet collar stuck clug set inside | | |
| | | | | | | | | | |
| | | - | | | 3 | | | | |
| | | | | | | | | | |
| Name of Plu | | al description etor Meadow | | | ise BACK o | f this sheet) | | | |
| Step above-descr facts, stat filed and t | hen R. Hughes ibed well, be ements, and make the same | eing first dul matters herein are true and | (employ y sworn c containe correct. | vee of com oath, ed and to So hel | wner) or says: T the log of p me God. nature) | (Addres January L. Heday | wledge of the cribed well as your 19 83 | | |
| My Commissi | ion expires:_ | July 24, 198 | 5 | | * | STATE OF WORK | Party Phiblic. | | |

JAN 2 7 1983