

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-151-21,554-00-00 (of this well) 6/88  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Texas Energies, Inc. OPERATORS LICENSE NO. 5087  
ADDRESS P.O. Box 947 Pratt, KS 67124 PHONE # (316) 672-7514  
LEASE (FARM) Earlywine WELL NO. 1-2 WELL LOCATION 30' W of C NW NW COUNTY Pratt  
SEC. 2 TWP. 27S RGE. 15  or  TOTAL DEPTH 4550 PLUG BACK TD 4539

Check One:

OIL WELL  GAS WELL  D & A  SWD or INJ WELL  DOCKET NO. \_\_\_\_\_  
SURFACE CASING SIZE 8 5/8 SET AT 470 CEMENTED WITH 400 SACKS  
CASING SIZE 4 1/2 SET AT 4544 CEMENTED WITH 150 SACKS  
PERFORATED AT 4395-4401

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL: Will plug according to the rules and regulations of the State of Kansas  
STATE CORPORATION COMMISSION

FEB 10 1988

PCW  
02-10-88

(If additional space is needed, use back of form)  
Wichita, Kansas

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN as soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Mark P. Stevenson PHONE # (316) 672-7514  
ADDRESS P.O. Box 947 Pratt, KS 67124

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050 6/88

ADDRESS Box 176 Chase, KS 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Mark P. Stevenson  
(Operator or Agent)

DATE: February 8, 1988

①

State of Kansas



Kansas Corporation Commission

MIKE HAYDEN  
KEITH R. HENLEY  
RICH KOWALEWSKI  
MARGALEE WRIGHT  
JUDITH McCONNELL  
FRANK A. CARO, JR.

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE DIRECTOR  
GENERAL COUNSEL

CONSERVATION DIVISION  
SHARI M. FEIST, DIRECTOR  
200 Colorado Darby Bldg.  
202 W. 1st Street  
Wichita, KS 67202-1286  
(316) 263-3238

THIS NOTICE

February 10, 1988

MAY 10 '88

WELL PLUGGING NOTICE

EXPIRES

Earlywine #1-2  
30'W C NW NW  
Sec. 02-27S-15W  
Pratt County

Texas Energies, Inc.  
P. O. Box 947  
Pratt, KS 67124


Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

  
\_\_\_\_\_  
Shari Feist  
Director  
State Corporation Commission

DISTRICT #1 302 W. McArtor, Dodge City, KS 67801 (316) 225-6760



OPEN HOLE

COMPENSATED DENSITY  
DUAL SPACED NEUTRON  
LOG

COMP. TEXAS ENERGIES, INC. WELL EARLYWINE NO. 1-2 FIELD N/A COUNTY PRATT ST. KANSAS	COMPANY	TEXAS ENERGIES, INC.		
	WELL	EARLYWINE NO. 1-2		
	FIELD	N/A		
	COUNTY	PRATT	STATE	KANSAS
	API NO.	15-151.21.554	OTHER SERVICES	
LOCATION	C-NW-NW	DIGL CAL		

SEC. 2	TRP. 279	PGE	15H
PERMANENT DATUM	GROUND LEVEL	ELEV. 2049	ELEV. K.B. 2037
LOG MEASURED FROM	KELLY BUSHING	8 FT. ABOVE PERM. DATUM	D.F.
DRILLING MEASURED FROM	KELLY BUSHING		G.L. 2049
DATE	12/03/85	12/03/85	12/03/85
RUN NO.	GAMMA	NEUTRON	DENSITY
DEPTH-DRILLER	4550	4550	4550
DEPTH-WELEX	4554	4554	4554
BTM. LOG INTER.	4522	4535	4552
TOP LOG INTER.	2150	2150	2150
CASING-DRILLER	8 5/8 @ 470		
CASING-WELEX	464		
BIT SIZE	7 7/8		
TYPE FLUID IN HOLE	PREMIX		
DENS. : VISC.	9.1 : 40		
PH : FLUID LOSS	10.0 : 8.4 ML		
SOURCE OF SAMPLE	MUD PIT		
RM @ MEAS. TEMP.	0.57 @ 54 F		
RMF @ MEAS. TEMP.	0.42 @ 54 F		
RMC @ MEAS. TEMP.	0.77 @ 54 F		
SOURCE RMF RMC	CALC. : CALC.		
RM @ BHT	0.27 @ 123 F		
TIME CIRC. STOPPED	7:00 AM		
TIME ON BOTTOM	11:00 AM		
MAX. REC. TEMP.	123 F @ TD		
EQUIP. : LOCATION	1891 : PRATT		
RECORDED BY	G. FOX		
WITNESSED BY	D. HARPER		