

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-151-21,195-00-00 (of this well) 6/85
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR TXO Production Corp. OPERATORS LICENSE NO. 5171

ADDRESS 200 W. Douglas, Suite 300, Wichita, KS 67202 PHONE # (316) 265-9441

LEASE (FARM) SMITH "PP" WELL NO. 1 WELL LOCATION 2310' FNL & 330' FWL COUNTY Pratt

SEC. 5 TWP. 27S RGE. 15 ~~XXXX~~ (W) TOTAL DEPTH 4600' PLUG BACK TD 4160'

Check One:

OIL WELL _____ GAS WELL X D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 411' CEMENTED WITH 300 SACKS

CASING SIZE 4-1/2" SET AT 4599' CEMENTED WITH 225 SACKS

PERFORATED AT 4126-32' & 4164-68'

CONDITION OF WELL: GOOD XX POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Plug perforations w/10 sxs cmt. Cut

csg @ ± 3600' & pull 4-1/2" pipe. Fill hole w/mud to 500', dump 50 sxs cmt. Mud

to 40'. Fill hole w/20 sxs cmt.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACO-1 FILED? yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Leamon Roberson

PHONE # (316) 886-5605

ADDRESS P.O. Box 329, Medicine Lodge, KS 67104

PLUGGING CONTRACTOR Clarke Oilfield Services

LICENSE NO. 5105

ADDRESS 107 W. Fowler, Medicine Lodge, KS 67104

PHONE # (316) 886-5665

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT

SIGNED: _____

Jerry W. Collins
(Operator or Agent)

DATE: _____

May 7, 1985

RECEIVED
STATE CORPORATION COMMISSION
MAY 09 1985
CONSERVATION DIVISION
Wichita, Kansas

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IN CARLIN
JHAEL LENNEN
JRGALEE WRIGHT
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JITH A. McCONNELL
JAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

AUG 9 1985

EXPIRES

May 9, 1985
WELL PLUGGING NOTICE

Smith "PP" #1
2310'FNL 330'FWL
Sec. 5-27S-15W
Pratt County

TXO Production Corp.
200 W. Douglas, Ste. 300
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).