

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 DERBY BLDG.  
WICHITA, KANSAS 67202

Rev. 12-11-80  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
FILE ONE COPY

API NUMBER 191-21,850 0000 (OF THIS WELL) 6561 6/86  
(THIS MUST BE LISTED, IF NO API# AVAILABLE PLEASE NOTE DRILLING COMPLETION DATE.)

LEASE OWNER CREST PETROLEUM, INC.

ADDRESS P.O. BOX 445

LEASE (FARM NAME) Lizzie Miller WELL NO. 3

WELL LOCATION Approx NW SE SE SEC. 27 TWP. 32 RGE. 2 (EAST) x (~~WEST~~)

COUNTY COWLEY TOTAL DEPTH 3300 FIELD NAME \_\_\_\_\_

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ INPUT WELL \_\_\_\_\_ SWD WELL \_\_\_\_\_ D&A x

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? \_\_\_\_\_  
(IF NOT STATE REASON WHY)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 7:00 AM February 5, 1986

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Jeff D. Ribordy ADDRESS c/o PO Box 445-Andover, KS

PLUGGING CONTRACTOR Halliburton Services LICENSE NO. \_\_\_\_\_

ADDRESS Wichita, Kansas

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Crest Petroleum, Inc.

ADDRESS P.O. Box 445 Andover, KS 67002

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OF ACTING AGENT.

RECEIVED  
STATE CORPORATION COMMISSION

SIGNED: [Signature]  
APPLICANT OR ACTING AGENT

FEB 5 1986  
02-03-86  
CONSERVATION DIVISION  
Wichita, Kansas

DATE: 1/31/86

(2)



JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

MAY 3 1986

February 3, 1986

EXPIRES

WELL PLUGGING NOTICE

Lizzie Miller #3  
NW SE SE  
Sec. 27-32S-2E  
Cowley County

Crest Petroleum, Inc.  
P. O. Box 445  
Andover, KS 67002

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Handwritten signature of William R. Bryson in cursive script.

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #2 3244 E. Douglas Wichita, KS 67208 316-651-5506

five days prior to plugging the well (KAR-82-3-113).

F. W. MORGAN  
 CERTIFIED PETROLEUM GEOLOGIST  
 GEOLOGICAL REPORT

DRILLING TIME  
 AND  
 SAMPLE LOG

COMPANY CREST PETROLEUM, Inc.  
 LEASE MILLER WELL NO. 3  
 FIELD NWSESE  
 LOCATION NOFSINGER  
 SECTION 27 TOWNSHIP 32 RANGE 2E  
 COUNTY SUMNER STATE KANSAS

ELEVATIONS

KB. 1177 FEET  
 DF. 1175 FEET  
 GL. 1172 FEET  
 MEASUREMENTS ARE ALL  
 FROM KB

CONTRACTOR MCALISTER DRILLING RIG NO. 9  
 COMMENCED DRILLING 8-9-85 (under tree)  
 COMPLETED DRILLING 8-16-85  
 RTD 3300 FEET LTD — FEET  
 MUD UP AT 2450 FEET MUD TYPE Clay

CASING  
8 7/8" - 250'  
5 1/2" - 3290'  
 RECEIVED  
 STATE GEOLOGICAL COMMISSION  
 FEB 3 1986  
 CONSERVATION DIVISION

ELECTRICAL SURVEYS

NONE

FORMATION TOPS	SAMPLE	DATUM	LOG
<u>LATAW</u>	<u>2264</u>	<u>-1087</u>	
<u>STALACEE</u>	<u>2310</u>	<u>-1133</u>	
<u>LAYTON LS</u>	<u>2728</u>	<u>-1551</u>	
<u>" SD</u>	<u>2733</u>	<u>-1584</u>	
<u>KANSAS CITY</u>	<u>2780</u>	<u>-1603</u>	
<u>BASE KC!</u>	<u>2930</u>	<u>-1753</u>	
<u>MARMATON</u>	<u>2953</u>	<u>-1776</u>	
<u>CHEYENNE</u>	<u>3159</u>	<u>-1982</u>	
<u>BOTTLESVILLE</u>	<u>3244</u>	<u>-2067</u>	
<u>MISSISSIPPIAN</u>	<u>3268</u>	<u>-2091</u>	

