

TYPE

AFFIDAVIT OF COMPLETION FORM

ACO-1 WELL HISTORY

Compt. \_\_\_\_\_

SIDE ONE

Two (2) copies of this form shall be filed with the Kansas Corporation Commission, 200 Colorado Derby Building, Wichita, Kansas 67202, within thirty (30) days after the completion of a well, regardless of how the well was completed.

F Attach separate letter of request if the information is to be held confidential. If confidential, only file one copy. Information on Side One will be of public record and Side Two will then be held confidential.

Applications must be made on dual completion, commingling, salt water disposal, injection and temporarily abandoned wells.

C Attach one copy only wireline logs (i.e. electrical log, sonic log, gamma ray neutron log, etc.). (Rules 82-2-105 & 82-2-125) KCC# (316) 263-3238.

LICENSE # 5120 EXPIRATION DATE \_\_\_\_\_

OPERATOR Range Oil Company, Inc. API NO. 15-015-22,078 700-00

ADDRESS 240 Page Court, 220 W. Douglas COUNTY Butler

Wichita, Kansas 67202 FIELD DeGraff

\*\* CONTACT PERSON John M. Washburn PROD. FORMATION Mississippian

PHONE 316-265-6231

PURCHASER Total Petroleum, Inc. LEASE Janzen "B"

ADDRESS 6701 N. Broadway WELL NO. 2

Ok. City, OK 73116 WELL LOCATION \_\_\_\_\_

DRILLING Range Drilling Co., Inc. 700 Ft. from South Line and

CONTRACTOR 1110 Ft. from West Line of

ADDRESS 240 Page Court, 220 W. Douglas the SW (Qtr.) SEC 36TWP 23sRGESE

Wichita, Kansas 67202

PLUGGING \_\_\_\_\_

CONTRACTOR \_\_\_\_\_

ADDRESS \_\_\_\_\_

TOTAL DEPTH 2630 PBD \_\_\_\_\_

SPUD DATE 7-7-82 DATE COMPLETED 7-22-82

ELEV: GR 1453 DF \_\_\_\_\_ KB 1458

DRILLED WITH (CABLE) (ROTARY) (TOOLS).

DOCKET NO. OF DISPOSAL OR REPRESSURING WELL BEING USED TO DISPOSE OF WATER FROM THIS LEASE \_\_\_\_\_

Amount of surface pipe set and cemented 8 5/8 @ 209 DV Tool Used? NO

THIS AFFIDAVIT APPLIES TO: (Circle ONE) - Oil, Gas, Shut-in Gas, Dry, Disposal, Injection, Temporarily Abandoned, OWWO. Other \_\_\_\_\_

ALL REQUIREMENTS OF THE STATUTES, RULES AND REGULATIONS PROMULGATED TO REGULATE THE OIL AND GAS INDUSTRY HAVE BEEN FULLY COMPLIED WITH.

WELL PLAT			
		36	

(Office Use Only) KCC \_\_\_\_\_ KGS \_\_\_\_\_ SWD/REP \_\_\_\_\_ PLG. \_\_\_\_\_

OCT 14 1983  
CORPORATION DIVISION  
Wichita, Kansas

A F F I D A V I T

H. G. McMahon III, being of lawful age, hereby certifies that:

I am the Affiant, and I am familiar with the contents of the foregoing Affidavit. The statements and allegations contained therein are true and correct.

*H.G. McMahon III*  
(Name) H.G. McMahon III

SUBSCRIBED AND SWORN TO BEFORE ME this 24th day of September, 19 82.

DAVID T. JERVIS  
NOTARY PUBLIC  
STATE OF KANSAS  
My Appointment Expires  
8-4-84

*David T. Jervis*  
(NOTARY PUBLIC)  
David T. Jervis

MY COMMISSION EXPIRES:

\*\* The person who can be reached by phone regarding any questions concerning this information.

