

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-151-21, 217.00-00
NE/4, Sec. 35, T 27 S, R 14 W/4°
690 feet from N/8 section line
2057 feet from 1/8 E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5107

Lease Name KRUEGER Well # 1

Operator: H-30 DRILLING, INC.
Name & 257 N. WATER, SUITE 10
Address WICHITA, KS 67202

County PRATT

Well Total Depth 4693 feet

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 346'

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor COMPANY TOOLS License Number _____

Address _____

Company to plug at: Hour: 2:00 PM Day: 30 Month: Nov Year: 19 82

VERBAL PLUGGING ORDERS GIVEN TO MIKE LONG

(company name) H-30 (phone) _____

were: USE 50/50 Poz mix w/4% GEL-3% C.C.; 1st Plug @ 780'
w/10 sy. cmt., 2nd Plug @ 390' w/40 sy; 3rd Plug @
40' w/ solid bridge of hulls & 8 5/8 Plug; 4th Plug 40'-0'
w/10 sy. cmt. Rathole & mousehole each w/10 sy
cmt. Circ.

Signed R. Barlutton
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 4:45 PM Day: 30 Month: Nov Year: 19 82

ACTUAL PLUGGING REPORT Plugged well as ordered.
Allied did the Cementing.

Remarks: Anhydrite @ 830'

STATE CORPORATION COMMISSION
RECEIVED
DEC 6 1982
CONSERVATION DIVISION
Wichita, Kansas

I hereby certify that the above plugging instructions were given as herein stated and that I (~~did~~ / did not) observe this plugging.

INVOICED
DATE 12-22-82
INV. NO. 1903-W

Signed R. Barlutton
(TECHNICIAN)