3-15 92

To: 1 040246
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-151-21,387-00-00

App. SW NW NE, SEC. 35, T 27 S, R 14 W/E

4130 feet from S section line

2250 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5893

Lease Name Krueger Well # 2

Operator: Name & Address: Pratt Well Service, Inc. P.O. Box 847 Pratt, KS 67124

County Pratt 143.00

Well Total Depth 4400 feet

Conductor Pipe: Size _____ feet _____

Surface Casing: Size 8 5/8 feet 350

RECEIVED STATE CORPORATION COMMISSION 03-21-89 MAR 21 1989 CONSERVATION DIVISION Wichita, Kansas

Abandoned Oil Well X Gas Well _____ Input Well _____ SWD Well _____ D&A _____

Other well as hereinafter indicated _____

Plugging Contractor Pratt Well Service, Inc. License Number 5893

Address P.O. Box 847, Pratt, KS 67124

Company to plug at: Hour: 11:30 a.m. Day: 15 Month: 3 Year: 1989

Plugging proposal received from Bruce Wagner

(company name) Pratt Well Service, Inc. (phone) 316-672-2531

were: 4½" NA CIBP at 3850' Perfs at 3807-3810'
1st plug sand back to 3700' and dump 4 sx cement on top of sand through bailer,
2nd plug pump 3 sx hulls, 10 sx gel, 50 sx cement, 10 sx gel, 1 sx hulls, release 8 5/8" wiper plug and pump 125 sx cement.

Plugging Proposal Received by Dan Goodrow (TECHNICIAN)

Plugging Operations attended by Agent?: All X Part _____ None _____

Operations Completed: Hour: 12 p.m. Day: 15 Month: 3 Year: 1989

ACTUAL PLUGGING REPORT 1st plug sanded back to 3700' and dumped 4 sx cement on top of sand through bailer,
2nd plug pumped down 8 5/8" surface pipe with 400 lbs. hulls, 10 sx gel, 50 sx cement, 10 sx gel, 100 lbs. hulls and 125 sx cement.
Maximum pressure 400 psi and shut in 200 psi.

Remarks: Used 60/40 Pozmix 6% gel by Halliburton. Recovered 2088' of 4½" casing.
(If additional description is necessary, use BACK of this form.)

I (did/did not) observe this plugging.

INVOICED
DATE 3-23-89
INV. NO. 24206

Signed Stephen J. Pfefer (TECHNICIAN)

FORM CP-2/3
Rev. 01-84