			ADI NUMBER 15 151 21 202 00 120		
	To: STATE COR	RPORATION COMMISSION	API NUMBER 15- 151-21,398-00	7	
		TION DIVISION - PLUGGING SECTION RADO DERBY BUILDING	C SE NW , SEC. 32 , T 27 S, R 13	<i>i k</i> e	
		KANSAS 67202	1980 feet from N/% section 1	ne	
	TECHNICIAN'S PLUGGING REPORT Operator License # 5087		1980 feet from WXX section line		
			Lease Name Humble Nel! # 1-32		
·		Texas Energies, Inc.	County Pratt		
•	Name& Address	P. O. Box 947	Well Total Depth 4565 148.37 te	et	
		Pratt, KS 67124	Conductor Pipe: Sizefeet		
	·		Surface Casing: Size8 5/8 feet 432		
	Abandoned	1 011 WellGas Well	Input Well SWD Well D&A X		
	Other wel	Other well as hereinafter indicated			
			ervices License Number 5149		
		Address P. O. Box 329, Pratt, KS 67124			
	Company to plug at: Hour: 6:00 pm Day: 15 Month: March Year:19 84				
	Plugging proposal received from Greg Bailey				
	(company name) Wheatstate (phone) 316-672-7514				
	•	were: to fill hole with heavy mud and spot cement through drill pipe			
		1st plug at 720' with 70 sx cement			
	solid bridge 2nd plue hulls - plug at 40' cement to surface with 10 sx cement				
	4th plug to circulate rathole with 15 sx cement				
	PLOS WAT	Plug water well with 5 sx cement Plugging Proposal Received by RSA Multim			
	···	. , , , , , , , , , , , , , , , , , , ,	(TECHNICIAN)		
	Plugging	Operations attended by Agent?:	AltPartNone_X		
	Operation	Operations Completed: Hour: 7:15 pm Day: 15 Month: March Year: 1984			
	ACTUAL PL	ACTUAL PLUGGING REPORT 1st plug at 720' with 70 sx cement, 2nd & 3rd plugs - solid			
	bridge -	bridge - hulls - plug at 40' cement to surface with 10 sx cement, 4th plug to			
	ci rcul at	circulate rathole with 15 sx cement. Plug waterwell with 5 sx cement			
					
	Remarks:_	Remarks: Use 60/40 Pozmix 2% gel 3% cc by Halliburton			
		(If additional description i	s necessary, use <u>BACK</u> of this form.)		
İ	/ V 📆 (did not) observe this plugging.	OR TIL		
DATE	<u>3-22.</u>	-84 10 0gg/	Signed A STATEMENT (TECHNICIAN)		
IAIM	ND 1089.	5 07'	FORM CP-2	/3	
my,	الأرم، حص	- <u> </u>	Rev. 01-		

FORM CP-2/3 Rev. 01-84