

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Bldg
 Wichita, Kansas 67202

Form CP-4
 Rev. 12-15-80

15-021-19008-0000

WELL PLUGGING RECORD

Give All Information Completely
 Make Required Affidavit

COUNTY Cherokee SEC. 11 TWP. 34 RGE. 21 E/W
 Location as in quarters or footage from lines:
NE4NW4SE4

Lease Owner Kerr-McGee
 Lease Name R. Overman Well No. 17
 Office Address 6106 Kircher Blvd NE Albuquerque, NM 87109
 Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole
 Date Well Completed 7-11-82
 Application for plugging filed 9-21-82
 Plugging commenced 9-21-82
 Plugging completed 9-21-82
 Reason for abandonment of well or producing formation Dry Hole

Locate Well
 correctly on above
 Section Plat.

Was permission obtained from the Conservation Division or it's
 Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Andrew Reed

Producing formation _____ Depth to top _____ bottom _____ T.D. 560'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
Overburden		0'	12'	6 7/8" OD	27'	

Describe in detail the manner in which the well was plugged, indicating where the mud
 fluid was placed and the method or methods used in introducing it into the hold. If cement
 or other plugs were used, state the character of same and depth placed, from _____ feet
 to _____ feet for each plug set.

25' plug at 50' above Miss. Lime. Run in 6 sacks cement at 320'.
Cemented from surface to 150'.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Blazer's Drilling Co.

STATE OF AR COUNTY OF Carroll, ss.

(employee of owner) or (owner or operator) of the
 above-described well, being first duly sworn on oath, says: That I have knowledge of the
 facts, statements, and matters herein contained and the log of the above-described well as
 filed and that the same are true and correct. So help me God.

(Signature) _____

(Address) _____

SUBSCRIBED AND SWORN TO before me this _____ day of _____, 19____

My Commission expires: _____

Notary Public

RECEIVED
 STATE CORPORATION COMMISSION

NOV 3 1983

CONSERVATION DIVISION
 Wichita, Kansas