STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD

| TATE CORPORATION COMMISSION 200 Colorado Derby Building Lichita, Kansas 67202 | K.A.R82-3-117 | API NUMBER 15-151-20995 . 40-40 |
|---|---|---|
| | | LEASE NAME Mollie |
| | TYPE OR PRINT | WELL NUMBER 1 |
| NC | OTICE: Fill out completel and return to Cons. Div | /•W1/2W1/2SW Ft. from S Section Line |
| | office within 30 days. | Ft. from E Section Line |
| | . | · · · · · · · · · · · · · · · · · · · |
| EASE OPERATOR Beren Corporation | | SEC. 5 TWP. 275 RGE. 15 (F)or(W) |
| DDRESS Box 723 Hays, Ks. 67601 | | COUNTY Pratt |
| PHONE # (913) 628-6101 OPERATOR | RS LICENSE NO. 5364 | Date Well Completed X |
| character of Well <u>Gas</u> | | Plugging Commenced 3-11-89 |
| OII, Gas, D&A, SWD, Input, Water | - Supply Well) | Plugging Completed $3-21-89$ |
| ld you notify the KCC District C | Office prior to plugging | this well? Yes |
| thich KCC Office did you notify? | Dodge City, Ks. | 24.767.5 |
| s ACO-1 filed? X If no | ot, is well log attached? | X Wichila Va |
| Producing Formation | | <u></u> |
| how depth and thickness of all w | , | |
| OIL, GAS OR WATER RECORDS | | CASING RECORD |
| | | |
| Formation Content | From To Size 8 5/8 | Put In Pulled out 3 446 0 300 sacks |
| | 4 1/2 | · |
| | | - |
| | | |
| escribe in detail the manner in laced and the method or methods | which the well was plugg sused in introducing it | ed, Indicating where the mud fluid wa into the hole. If cement or other plug |
| ere used, state the character | of same and depth pla | aced, from feet to feet each set 10 gel - 50 cement 10 gel hole plug |
| Sand from 4540 to 4400 4 sacks 130 sacks 60-40 POZ 2% C.C. | with dump baller .4 Leun 2% gel BJ Pumper | 1 10 get - 30 cement 10 get hote ping |
| | er and Elmo Morgenstern | |
| (If additional descrip | otion is necessary, use B | PACK of this form |
| | · · · · · · · · · · · · · · · · · · · | |
| | rke Corporation | License No. 5105 |
| ddress Box 187 Medicine Lodge, | Ks. 67104 | BECEIVED |
| TATE OF Ks. | COUNTY OF Barber | STATE COMMONATION COMMISSION |
| | - | 03-24-89 |
| Elmo Morgenstern | | Employee of Operator) oldAn Ope 4 1969 r) o Tys: That I have knowledge of the facts |
| | | tys: that I have knowledge of the facts he above-described wedneschool lightha |
| he same are true and correct, so | help me God. | Wichita Kansas 67104 |
| | (Signatur | BOX 187 Medicine Louge, No. 07101 |
| | (Address) | Clos III cruenter |
| NOTARY FUBLIC - State of Kansas CAREEN SULESCOPINGED AND S | SWORN TO before me this | 22 day of March ,19 89 |
| My Appt. Exp. | | 200 |
| | The second second | Notary Public |