STATE OF KANSAS STATE CORPORATION COMMISSION

Give Ali afformation Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway

WELL PLUGGING RECORD

Conservation Division State Corporation Commission 211 No. Broadway	•	Pratt	a	s 6 m	27 n	15 (E) W (W)	
Wichita, Kansas NORTH	Location as "NI			m lines NE N		(E) W (W)	
! ! ! !	Lease Owner	Sam P. Wa	allingfo	ord, Inc.	· · · · · · · · · · · · · · · · · · ·		
	Lease Name Office Address \(\bar{V} \)				e a la constant	Well No1	
				r Dry Hole)	Dry Hole		
	Date well comp	oleted	<u> </u>	5-12		19.62	
	Application for	plugging filed_		5-14		19_6 2 -	
				5-16		19_ 62	
						19	
				g formationD			
	- · · · · · · · · · · · · · · · · · · ·					, ,	
				st production_N			
Locate well correctly on above Section Plat	Was permission menced?		the Conserv	ration Division or	its agents befor	e plugging was com-	
Section Plat Name of Conservation Agent who	menceursupervised plugging of this		ed Hamp	ole			
Producing formation	D	epth to top	Botton	n	Total Depth of V	Vell 4843 Feet	
Show depth and thickness of all w	ater, oil and gas formation	ıs.				-	
OIL, CAS OR WATER REC	ORDS				C.	ASING RECORD	
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED DUT	
Brown Lime	BUNICAY	3968	3985	8-5/8"	850 •	None	
Lansing-Kansas City		3985	4430	4-1/2"	4550	33.56	
			1				
Mississippian	S1. show gas	4435	4460				
Viola		4537 4708	4708 4799	-			
Simpson Arbuckle		4700	4843				
Arouckte		4732					
	300', set rock sacks of cemen bridge to 30' to base of cel	t. Mudd and ran	ed to 4	0', set r	ock		
					EC		
				Putt	RPOR	MMISSION	
			· · · · · · ·		JUN 1 i	1462	
<u> </u>	PLUGGING COMPL				06-11-62		
		CONSERVATIO				DIVISION	
				· · · · · · · · · · · · · · · · · · ·	Wichita, Ka	nsas	
Name of Plugging ContractorK Address(INIGHT CASING CHASE, KANSAS	description is nece PULLING (COMPANY	C of this sheet)			
	ANSAS cou	NTY OF R			ss.	f the above-described	
well, being first duly sworn on oa	th, says: That I have known	owledge of the	facts, stateme	ents, and matters	herein containe	ed and the log of the	
above-described well as filed and	that the same are true an	d correct. So :	help me God.	1 g Kn	,		
				Chase,	Kansas		
Subscribed and Sworn to	before me this 2nd	day of_	_	June	ddress)		
· 	0.5	· —		Jeton J	Volin	37 77.	
My commission expires M	ay 20, 1964		o.		NVO	Notary Public.	
					TE 61	11/62	
				i up	V. NO	5149-W	
The state of the s		۲.	- /				