

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-151-,21,622-00-00

LEASE NAME Krueger

WELL NUMBER 3

4290 Ft. from S Section Line

1900 Ft. from E Section Line

SEC. 35 TWP. 27 RGE. 14 ~~(XXXXXX)~~(W)

COUNTY Pratt

Date Well Completed 6-10-85

Plugging Commenced 6-10-85

Plugging Completed 6-10-85

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR H-30, Inc.

ADDRESS 251 N. Water, Suite 10, Wichita, KS 67202

PHONE#(316) 263-2043 OPERATORS LICENSE NO. 5107

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? District #1, Richard Lacy  
to be filed

Is ACO-1 filed? by Operator If not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 4490'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8-5/8"	386'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

50 sxs - 820'

40 sxs - 420'

10 sxs - 40' solid plug

10 sxs - RH, 15 sxs WW

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Halliburton Services License No. \_\_\_\_\_

Address 410 Union Center Bldg., Wichita, KS 67202

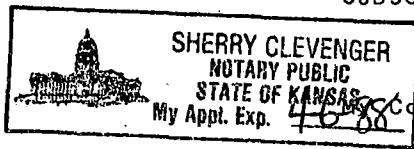
STATE OF Kansas COUNTY OF Sedgwick, ss.

Diane Rebstock, Agent (~~XXXXXX~~ of Operator) or (~~XXXXXX~~) of  
above-described well, being first duly sworn on oath, says: That I have knowledge of the facts,  
statements, and matters herein contained and the log of the above-described well as filed that  
the same are true and correct, so help me God.

(Signature) \_\_\_\_\_

(Address) 251 N. Water, Suite 10  
Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 23rd day of July, 19 85



Sherry Clevenger  
Sherry Clevenger Notary Public  
STATE CORPORATION COMMISSION

Commission Expires: April 6, 1988

AUG 16 1985

Form CP-4  
Revised 08-84