

STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

WELL PLUGGING RECORD

Pratt County, Sec. 32 Twp. 27S Rge. 13 (E) (W)

Location as "NE/CNW%SW%" or footage from lines NW/4 NW/4 NE/4

Lease Owner Braden Drilling, Inc.

Lease Name Repp Well No. 1

Office Address 1206 Union National Building, Wichita, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed May 20, 19 60

Application for plugging filed May 20, 19 60

Application for plugging approved May 20, 19 60

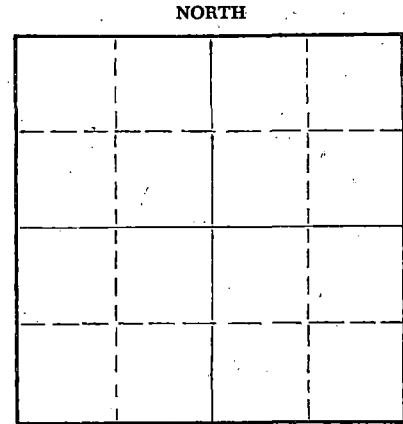
Plugging commenced May 20, 19 60

Plugging completed May 20, 19 60

Reason for abandonment of well or producing formation Dry

If a producing well is abandoned, date of last production None 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes



Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well Fred Hampel

Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4571 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	309'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Pushed plug down to 200 feet, cemented with 20 sacks cement, filled hole to 40 feet with mud. Set plug, filled to bottom of cellar with 10 sacks of cement.

RECEIVED
STATE CORPORATION COMMISSION
MAY 27 1960
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Braden Drilling, Inc.

Address 1206 Union National Bank Building, Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss. F. M. Callaway (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]

1206 Union National Bank Bldg., Wichita, Kans.
(Address)

SUBSCRIBED AND SWORN TO before me this 26th day of May, 19 60

My commission expires August 22, 1961

[Signature]
Notary Public.



WELL LOG BUREAU—KANSAS GEOLOGICAL SOCIETY
508 East Murdock, Wichita, Kansas

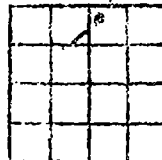
COPY

Company- BRADEN DRILLING, INC., ET AL
Farm- Repp No. 1

SEC. 32 T. 27 R. 13W
NW NW NE

Total Depth. 4571'
Comm. 5-3-60 Comp. 5-20-60
Shot or Treated.
Contractor. Braden Drilling, Inc.
Issued. 8-20-60

County Pratt
KANSAS



CASING:

8 5/8" @ 309' w/325 sks. cem.

Elevation. 1942'

Production. Dry

Figures Indicate Bottom of Formations.

sand	130
red rock	307
red rock-shale	765
anhydrite	805
shale-shells	1500
lime	2180
shale - lime	3020
lime-shale	3135
lime	3205
lime-shale	3530
lime	5512
lime-shale	3770
lime	3870
chert-lime	4435
lime	4455
Simpson	4478
lime-chert	4504
lime	4535
shale (Simpson)	4559
lime	4571 RTD
Total Depth	

SCOUT TOPS:

Anhydrite	765
Heebner	3674
Douglas	3728
Brown Lime	3841
Lansing	3857
Marmaton	4280
Mississippi	4349
Viola	4390
Simpson	4437
Arbuckle	4561