STATE OF KANSAS STATE CORPORATION COMMISSION	WELL PLUGGING I K.A.R82-3	API NUMB	ER 15-091	-21,902 0000		
200 Colorado Derby Building Wichita, Kansas 67202			LEASE NA	LEASE NAME Bonar		
	TYPE OR PRINT		WELL NUM	WELL NUMBER 1		
	NOTICE: Fill out completely and return to Cons. Div. office within 30 days.			1980 Ft. from S Section Line 1980 Ft. from E Section Line		
Douglas G F	vane (• • •		•		
LEASE OPERATOR Douglas G. Evans				SEC. 3 TWP.14 RGE. 22 (E) OFFXX) COUNTY Johnson		
ADDRESS 401 S. Main, Suite	II Ottawa, KS	66067	COUNTY	Johnson	. '	
PHONE#(913) 242-5733 OPERATORS LICENSE NO. 4567			Date Wel	I Completed	11/5/87	
Character of Well D&A			Plugging	Commenced	noon11/5/87	
(Oil, Gas, D&A, SWD, input, Water Supply Well)			Plugging	Plugging Completed $1:00 \ 11/5/87$		
Did you notify the KCC/KDHE Joi	nt District Office	prior to	plugging t	his well?	yes <u> </u>	
Which KCC/KDHE Joint Office did	you notify?Chanut	te		······································		
is ACO-1 filed? <u>yes</u> if	not, is well log a	ttached?				
Producing Formation <u>none</u>	Depth to Te	ор	Botto	mT.	D. 864	
Show depth and thickness of all	water, oil and gas	s formatio	ns.			
OIL, GAS OR WATER RECORDS CASING RECORD						
Formation Content	From To	Size	Put in	Pulled out		
N/A						
Describe in detail the manner in placed and the method or method were used, state the character	s used in introduc	ing it int	o the hole	 If cement 	or other plugs	
10 sacks 860', 10 sacks	500', 48 sacks	350' to	top			
						
(If additional descr					9500	
Name of Plugging Contractor $\!$, Inc.	icense No		
Address 401 S. Main, Suite	ll Ottawa, KS	66067		· · · · · · · · · · · · · · · · · · ·		
STATE OF Kansas	COUNTY OF _ Frame	nklin		,ss.		
Douglas G. E above-described well, being fir statements, and matters herein the same are true and correct,	contained and the so help me God.	ath, says: log of the	That I had above-des	ve knowledg		
•		Signature)		in Suita	11 Ottawa, KS	
				TII, DUTTE	II Octawa, No	
SUBSCRIBED AND	SWORN TO before m	e this 1		TAY COMPORATION	er, 19 87 ON COMMISSION	
My Commission	Expires: 11/4/88	Eliz		rychublic NOV 2 3		
		A IDTAINT TES	LIO - State of Kansa BETH REUSCH	S U-23-		