

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-175-21328-0000

LEASE NAME STRICKLAND

WELL NUMBER 1-6

660 Ft. from S Section Line

1320 Ft. from E Section Line

SEC. 6 TWP. 33 RGE. 33 (E) or (W)

COUNTY Seward

Date Well Completed N/A

Plugging Commenced 10-14-93

Plugging Completed 10-14-93

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Slawson Exploration Co., Inc.

ADDRESS 621 N. Robinson, #490

PHONE# (800) 333-5493 OPERATORS LICENSE NO. 3988

Character of Well Dry

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 10-13-93 (date)

by Steve Durant (KCC District Agent's Name).

Is ACO-1 filed? attached If not, Is well log attached? Yes

Producing Formation None Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8-5/8	1604'	0'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each size. 100 sx @ 3000', 50 sx @ 1640', 40 sx @ 690', 10 sx @ 40', 15 sx in rathole, 10 sx in mousehole
All plugs 60/40 Pozmix w/6% gel.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Halliburton License No. 5287

Address Box 1598 Liberal, KS 67901

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Slawson Exploration Co., Inc.

STATE OF Oklahoma COUNTY OF Oklahoma, ss.

Steve Slawson (Employee of Operator) or (Operator)

above-described well, being first duly sworn on oath, says: That I have knowledge of the fact statements, and matters herein contained and the log of the above-described well as filed to the same are true and correct, so help me God.

RECEIVED

STATE CORPORATION COMMISSION
(Address) 621 N. Robinson, #490

SUBSCRIBED AND SWORN TO before me this NOV 10 1993 day of November, 19 93

CONS. DIVISION
WICHITA, KANSAS

Frank D. Pugh
Notary Public

My Commission Expires: 12-1-96