Form CP-4

STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita. Kansas

WELL PLUGGING RECORD

211 No. Broadway Wichita, Kansas		EWARD	Count	y. Sec. 10	Twp. 33 Rge	e33_ (E)	<u> X</u> (W)
NORTH	Location as "N	E/CNW%SW%"	or footage fro	m lines C/N	√/W of Se v	3. 10	
	Lease Owner The Bovaird Supply Co. U.E.Y. Lease Name Arnold					Well No. A-#1	
	Office Address Box 897 GREAT BEND, KANSAS						
	Character of Well (completed as Oil, Gas or Dry Hole)						
	Date well completed 19						
		Application for plugging filedApplication for plugging approved					19 19
		Plugging commenced 8=2=					19 65
	Plugging compl	Plugging completed 8-20-					19 65
	Reason for abar	ndonment of wel	or producin	g formation	ORY		
	, ,						
		well is abandon a obtained from					
Locate well correctly on above Section Plat		d obtained Honi					as com-
Name of Conservation Agent who su							
Producing formation			Botton	n	Total Depth o	f Well	Feet
Show depth and thickness of all wat	er, oil and gas formation	ns.					
OIL, GAS OR WATER RECO	RDS					CASING REC	ORD
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED OI	JT
		Ó	1700	8-5/8"		Left In	2
		0	6025	4-1/2"		2511-28	
		-					
							
				-			
				-			
cement from 45 ft. to	top of surface.				1000 m	F 7 - F 1/2	
						19916	
					11/17	1966	
			,	· · · · · · · · · · · · · · · · · · ·		1000	
	(COP	Y)			5.		
					Tristed . Bearing	and Signature	
							
					···		
		~					
, , , , , , , , , , , , , , , , , , , ,							
Name of Plugging Contractor Ape	(If additional	description is neces	sary, use BACI	K of this sheet)			
Address 739 East 2nd H			1				
STATE OF Kansas	, cot	INTY OF Ba	rton		, SS.		
<u> Owner</u>	· · · · · · · · · · · · · · · · · · ·	(employee of	owner) or (ow	mer or operator) of the above-d	lescribe
well, being first duly sworn on oath above-described well as filed and th	, says: That I have kn at the same are true ar	nowledge of the and correct. So b	facts, statem nelp me God	ents, and matte	ers herein conta	ined and the lo	g of th
		(Signature)	Land >	Q. (2)	Allana 11		
* ************************************		, orgunitute/	1		- Commenty		
					(Address)		
Subscribed and Sworn to be	fore me this 3rd	day of_	Mai	rch	, 19	_66	
			(arm	ent V	tool		
Jan. 2	6 1967	<u>C</u>	armen	R. Cook,		Notary P	ublic