

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-175-21,307-0000
 LEASE NAME Heiman

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

WELL NUMBER 1-15
330 Ft. from ^N Section Line
330 Ft. from ^W Section Line
 SEC. 15 TWP. 33 SRGE. 33 (W)

LEASE OPERATOR Slawson Exploration Company, Inc.

ADDRESS 621 N. Robinson, Suite 490, Oklahoma City, OK 73102 COUNTY Seward

PHONE#(405) 232-0201 OPERATORS LICENSE NO. 3988 Date Well Completed 5-1-93

Character of Well _____ Plugging Commenced 5-1-93

(Oil, Gas, D&A, SWD, Input, Water Supply Well) Plugging Completed 5-1-93

The plugging proposal was approved on Steve Milton (date)

by To be filed 4-30-93 (KCC District Agent's Name).

Is ACO-1 filed? by Operator If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 6,450'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8-5/8"	1,704'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

2,850' - 100 sks MH - 10 sks
1,735' - 50 sks RH - 15 sks
500' - 50 sks
40' - 10 sks

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Halliburton Services License No. _____

Address 410 Union Center Building, Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: H-40 Drilling, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

Michelle Barker, Agent

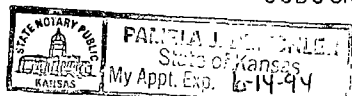
XXXXXXXXX of Operator XXXXXXXXXXXXXXX of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Michelle Barker - Agent

(Address) 251 N. Water #10, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 5th day of May, 1993



Pamela J. Denton
 Notary Public
 Wichita, Kansas

My Commission Expires: June 14, 1994