

STATE OF KANSAS
STATE CORPORATION OF COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-175-21397-0000
LEASE NAME Headrick
WELL NUMBER #1-14

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

3630 Ft. from Section Line
3630 Ft. from Section Line
SEC. 14 TWP. 33 SRGE. 31W (E) or (W)
COUNTY Seward
Date Well Completed 05/27/94
Plugging commenced 05/27/94
Plugging completed 05/27/94

LEASE OPERATOR Landmark Oil Exploration, Inc.
ADDRESS 250 N. Water, Suite 308
PHONE#(316) 265-8181 OPERATORS LICENSE NO. 06143

Character of Well D&A
(Oil, Gas, D&A SWD, Input, Water Supply Well)

The plugging proposal was approved on 05/27/94 (date)
by Steve Middleton (KCC District Agent's Name).

Is ACO-1 filed? yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
		surface		8-5/8"	1559'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set.
Plugged with 135 sacks of 60/40 pozmix, 6% gel. 1st plug set at 1580' with 50 sacks;
2nd plug set at 600' with 50 sacks; 3rd plug set at 40' with 10 sacks; 15 sacks
in the rathole and 10 sacks in the mousehole

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company, Inc. License No. 30606
Address 250 N. Water, Ste. 300, Wichita, KS 67202

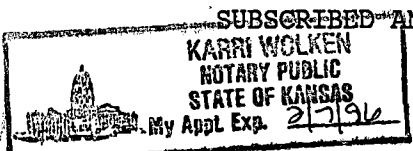
NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Landmark Oil Exploration, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jeffrey R. Wood (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) _____

(Address) 250 N. Water, Suite 308, Wichita, KS



SUBSCRIBED AND SWORN TO before me this 1st day of July 19 94

Karri Wolken

Notary Public
KANSAS COMMISSION DIVISION
Wichita, Kansas

My Commission Expires: February 7, 1996