

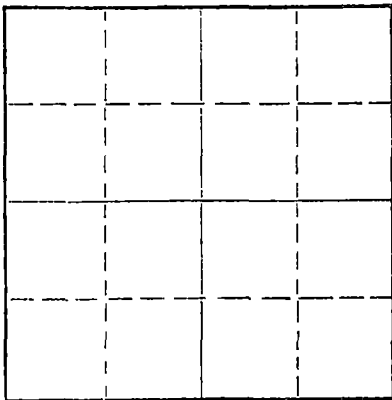
15-175-20097-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 No. Market  
Wichita, Kansas 67202

WELL PLUGGING RECORD



Locate well correctly on above  
Section Plat

Seward County, Sec. 18 Twp. 33S Rge. (E) 33 (W)  
Location as "NE/CNW/SW" or footage from lines 150' E/C SW NE  
Lease Owner Lee Banks  
Lease Name Freeman "A" Well No. 1  
Office Address 725 Union Center Building, Wichita, Ks. 67202  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed February 15, 19 70  
Application for plugging filed 19  
Application for plugging approved 19  
Plugging commenced February 15, 19 70  
Plugging completed February 15, 19 70  
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Edgar Eves of Sublette.  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4450 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO    | SIZE   | PUT IN | PULLED OUT |
|-----------|---------|------|-------|--------|--------|------------|
|           | Surface | 0    | 1613' | 8-5/8" | 1613'  | None       |
|           | Casing  |      |       |        |        |            |
|           |         |      |       |        |        |            |
|           |         |      |       |        |        |            |
|           |         |      |       |        |        |            |
|           |         |      |       |        |        |            |
|           |         |      |       |        |        |            |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Heavy Mud from Total Depth to 1575',  
Plug and 35 sax Cement.  
Job Completed @ 9:00 A.M. on 2/15/70.

RECEIVED  
STATE CORPORATION COMMISSION  
FEB 24 1970  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Sage Drilling Co., Inc.  
Address 500 Bitting Building, Wichita, Kansas 67202

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.  
T. M. McCaul, Jr. of Sage Drilling Co. (Employee of owner) or (owner or operator) of the above described well.

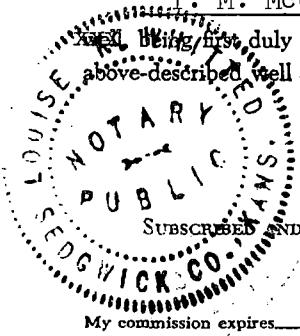
Subscribed and sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) T. M. McCaul, Jr.  
500 Bitting Building, Wichita, Kansas 67202  
(Address)

Subscribed and sworn to before me this 20th day of February, 19 70

My commission expires November 26, 1970.

Louise K. Whitted  
Louise K. Whitted - Notary Public.



DRILLERS LOG

FREEMAN "A" NO. 1

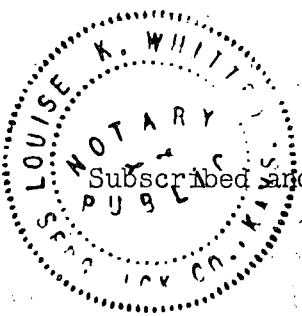
|                                    |             |                         |   |
|------------------------------------|-------------|-------------------------|---|
| CASING RECORD:                     | OPERATOR:   | Lee Banks               | DESCRIPTION:  |
| 8-5/8" @ 1613'<br>w/750 sax cement | CONTRACTOR: | Sage Drilling Co., Inc. | 150' E/C SW NE<br>Sec. 18-33S-33W<br>Seward Co., Kansas |
| TOTAL DEPTH:                       | COMMENCED:  | February 7, 1970        | ELEVATION: 2877 KB                                      |
| 4450'                              | COMPLETED:  | February 15, 1970       |   |

| <u>FORMATION</u>    | <u>FROM</u> | <u>TO</u> | <u>REMARKS</u>   |
|---------------------|-------------|-----------|--|
| Surface Soil        | 0           | 520       | <p style="text-align: center;"><b>RECEIVED</b><br/>STATE CORPORATION COMMISSION<br/><b>FEB 24 1970</b><br/>CONSERVATION DIVISION<br/>Wichita, Kansas<br/>D&amp;A</p> |
| Red Bed, Gyp & Sand | 520         | 1275      |  |
| Red Bed & Shale     | 1275        | 1608      |  |
| Anhydrite           | 1608        | 1656      |  |
| Shale & Shells      | 1656        | 2260      |  |
| Shale & Lime        | 2260        | 2435      |  |
| Lime & Shale        | 2435        | 4450      |  |

I certify that this is a true and correct copy of the above log to the best of my knowledge.

SAGE DRILLING CO., INC.

By *T. M. McCaul, Jr.*  
T. M. McCaul, Jr.



Subscribed and sworn to before me this 20th day of February, 1970.

*Louise K. Whitted*  
Louise K. Whitted, Notary Public

My commission expires:  
November 26, 1970.