

STATE NOTARIAL COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

K.A.R.-82-3-117

API NUMBER 15-175-30102 -00 01

LEASE NAME ELIZABETH BRILL

TYPE OR PRINT

NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER 1

3890 Ft. from S Section Lin

1250 Ft. from E Section Lin

LEASE OPERATOR CABOT OIL & GAS CORPORATION

SEC. 17 TWP. 33S RGE. 33 (X) or (W)

ADDRESS 9400 N. Broadway, Suite 608, Oklahoma City, OK 73114

COUNTY SEWARD

PHONE (405) 478-6500 OPERATORS LICENSE NO. 6120

Date Well Completed 9/21/66

Character of Well Gas

Plugging Commenced 4/14/94

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 4/15/94

The plugging proposal was approved on 4/13/94 (date)

by Mr. Glen Barlow (KCC District Agent's Name)

Is ACO-1 filed? X If not, is well log attached?

Producing Formation Chase Depth to Top 2595' Bottom 2686' T.O. 6400'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
St. Louis	Gas	5656'	5670'	8-5/8"	1636'	0
Chester	Gas & Water	2595'	2686'	4-1/2"	5758'	1664'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid placed and the method or methods used in introducing it into the hole. If cement or other were used, state the character of same and depth placed, from feet to feet each
30 sxs neat cmt plus 2200' disp w/9.2 #/gal mud. 50 sxs neat cmt plug 1664'-1514' disp w/9.2 #/gal mud. 35 sxs neat cmt plug 700' - 600' disp w/9.2 #.gal mud. 10 sxs neat cmt plug 43-3'. Cut off 3' below GL. Weld cap on w/name and date.

Name of Plugging Contractor SARGENT'S CASING & PULLING SERVICE License No. 6547

Address P.O. Box 506, Liberal, KS 67905-0506

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: CABOT OIL & GAS CORPORATION

STATE OF OKLAHOMA COUNTY OF OKLAHOMA, ss.

JIM R. PENDERGRASS

(Employee of Operator) or (Operator

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts stated, and matters herein contained and the log of the above-described well as filed, the same are true and correct, so help me God.

(Signature) *Jim R. Pendergrass*

(Address) 9400 N. Broadway, Suite 608
Oklahoma City, OK 73114

SUBSCRIBED AND SWORN TO before me this 19th day of APRIL, 1994



My Commission Expires: SEPTEMBER 2, 1996

Notary Public

APR 21 1994
4-21-94
Form C Revised 05
CONSERVATION DIVISION
Wichita, Kansas

USE ONLY ONE SIDE OF EACH FORM

WELL PLUGGING APPLICATION FORM
(File one copy)

API NUMBER _____ (of this well).
(This must be listed; if no API# was issued, please note drilling completion date.)

WELL OWNER/OPERATOR _____ OPERATOR'S LICENSE NO. _____

ADDRESS _____ PHONE # () _____

LEASE (FARM) _____ WELL NO. _____ WELL LOCATION _____ COUNTY _____

SEC. _____ TWP. _____ RGE. _____ (E) or (W) _____ TOTAL DEPTH _____ PLUG BACK TO _____

Check one:

OIL WELL _____ GAS WELL _____ D & A _____ SMD OR INT WELL _____ DOCKET NO. _____

SURFACE CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS _____

CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS _____

PERFORATED AT _____

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK _____ JUNK IN HOLE _____

PROPOSED METHOD OF PLUGGING _____

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACC-1 FILED? _____
(If not explain.)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE
RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: _____

ADDRESS _____ PHONE # () _____

PLUGGING CONTRACTOR _____ LICENSE NO. _____

ADDRESS _____ PHONE # () _____

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

USE ONLY ONE SIDE OF EACH FORM

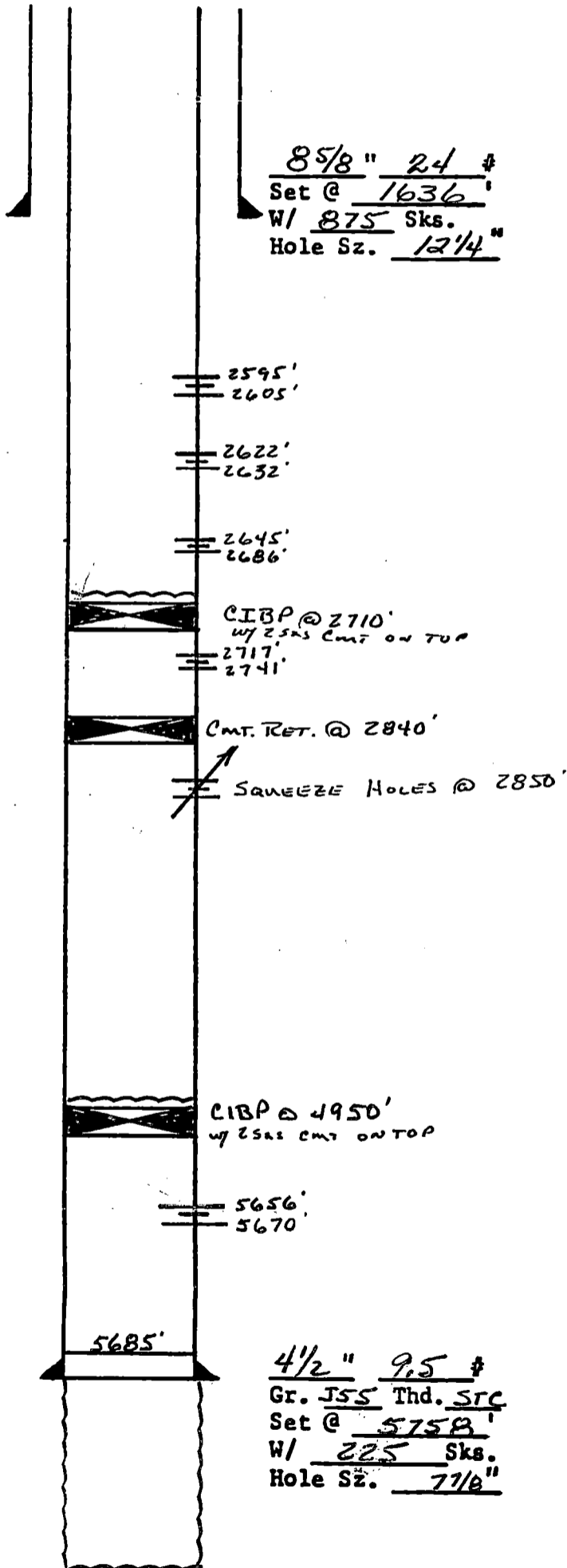
SIGNED: _____

(Operator or Agent) _____

DATE: _____

CABOT
WELL DATA SHEET

Lease ELIZABETH BRILL Well No. 1
Location 1390'FNL & 1250'FEL
SECTION 17-T33S-R33W County SEWARD State KANSAS
K. B. Elev. 2859' Date Completed 9-21-66
G. L. Elev. 2847' Formation (s) _____
Distance "H" 12' _____



RECEIVED
STATE CORPORATION COMMISSION

APR 13 1994

CONSERVATION DIVISION
Wichita, Kansas

Total Depth 6400'

Prepared By JIM R. PENDERGRAS Date 4-11-94