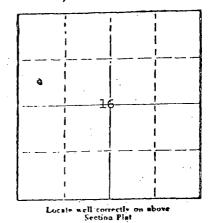
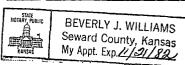
## STATE OF KANSAS STATE CORPORATION COMMISSION



## WELL PLUGGING RECORD

| Give All Information Completely  |   |  |              |              | 7 c m : 0              | 0                                     |  |  |  |
|--|---|--|--------------|--------------|------------------------|---------------------------------------|--|--|--|
| Make Required Affidavit  | Seward County. Sec. 16 Twp. 335 Rge. 34 R/W |  |              |              |                        |                                       |  |  |  |
| Mail or Deliver Report to Conservation Division                        | Locatio                                     | Location as "NE/CNW SW SW To footage from lines  C SW NW  Lease Owner Anadarko Production Company Lease Name HITCH "B" Well No. 1  Office Address P. O. Box 351, Liberal, Kansas 67901 Character of Well (Completed as Oil, Gas or Dry Hole) |              |              |                        |                                       |  |  |  |
| State Corporation Comm.  | Lossa                                       |  |              |              |                        |                                       |  |  |  |
| 245 North Water  |   |  |              |              |                        |                                       |  |  |  |
| Wichita, KS 67202  |   |  |              |              |                        |                                       |  |  |  |
|  |   |  |              |              |                        |                                       |  |  |  |
|  | Charact                                     | 0:   | _            | reted as c   | 711, døs og            | . Diy 18516)                          |  |  |  |
|  | D-to W-                                     | ell comple   |              | <del></del>  |                        |                                       |  |  |  |
|  |   |  |              | r filed      | July                   | 10                                    |  |  |  |
|  |   | Application for plugging filed Februa  Application for plugging approved April   |              |              |                        |                                       |  |  |  |
| 16   | • •   | g commend  |              | ,            | May                    |                                       |  |  |  |
|  |   | g complet  |              | <del></del>  | May                    | <del></del>                           |  |  |  |
|  |   |  |              | of well or   |                        | formation                             |  |  |  |
|  |   |  |              | al to prod   |                        |                                       |  |  |  |
|  | If a pr                                     | oducing w  | ell is       | abandoned,   |                        | last production                       |  |  |  |
|  |   |  |              |              |                        | uary 14 19 81                         |  |  |  |
| Locate well correctly on above   |   |  |              |              |                        | on Division or                        |  |  |  |
| Section Plat   |   |  |              |              | mmenced?               |                                       |  |  |  |
| Name of Conservation Agent who   | supervised                                  | plugging   | of this      |              | larence Th             |                                       |  |  |  |
| Producing formation Lower Che  |   |  |              |              | _rotal Dep             | oth of Well 63/8                      |  |  |  |
| Show depth and thickness of all  | water, oil                                  | ann gas  | iormatic     | ons.         |                        |                                       |  |  |  |
| OIL, GAS OR WATER RECORDS  |   |  |              | ٠            | ٠                      | Adria propp                           |  |  |  |
|  |   |  |              | 1            |                        | CASING RECORD                         |  |  |  |
| FORMITION  | CONTENT                                     | FROM   | ТО           | SIZE         | J'UT IN                | . PULLED OUT                          |  |  |  |
| Lower Chester  | Oil   | 6149   | 6191         | 8-5/8        | 1677                   | -0-                                   |  |  |  |
|  |   |  | <del> </del> | 4-1/2        | 6377                   | 3407'                                 |  |  |  |
|  |   |  | <del></del>  |              | <del> </del>           |                                       |  |  |  |
|  |   |  | <del> </del> | <del> </del> | <del> </del>           |                                       |  |  |  |
| feet for each plu 6290-6191': 20 sxs cr 1600': Spot 50: 700': Spot 25: | mt + 2 sxs l<br>sxs cmt<br>sxs cmt.         |  |              |              | <del></del>            | low ground level                      |  |  |  |
| 40-3': Spot 10:  | sxs cmt, su                                 | riace cas.   | ing cut      | orr and ca   | ibbed 3. be            | tow ground level                      |  |  |  |
|  | <del></del>                                 |  |              | <del></del>  |                        | · · · · · · · · · · · · · · · · · · · |  |  |  |
|  | <del></del>                                 |  |              |              |                        |                                       |  |  |  |
|  |   |  |              | <del></del>  | <del></del>            | <del></del>                           |  |  |  |
|  | <del></del>                                 | <del></del>  |              |              |                        |                                       |  |  |  |
|  |   |  |              |              |                        |                                       |  |  |  |
| (If additional d   |   | is noons   | Samu He      | a BACK of    | this sheet             | +)                                    |  |  |  |
| Name of Flugging Contractor sare                                       | -   |  |              |              | ents shee              | · /                                   |  |  |  |
| name of Fidgging contractor sar  | gents Casino                                | d bullind  | Service      |              | <u> </u>               | <del></del>                           |  |  |  |
|  |   |  |              |              |                        |                                       |  |  |  |
| CTATE OF KANGAG  | COTINE                                      | my OE  | CERTA D      | D .          |                        |                                       |  |  |  |
| STATE OF KANSAS  | COON  | ry of  | SEWAR        |              |                        | ss.<br>Wxxxxxxxxxxxxxx                |  |  |  |
| Paul Campbell of the above-described well, bei                         | ing first di                                | uly sworn  |              |              |                        |                                       |  |  |  |
| the facts, statements, and matter<br>as filed and that the same are t  | ers herein d                                | contained  | and the      | log of t     |                        |                                       |  |  |  |
|  | (04   |  | Hans         | 11 ( de      | whigh                  |                                       |  |  |  |
|  | (Sigi                                       | nature)  | que          | - Willy      | will war               | 67001                                 |  |  |  |
|  |   | . <del>/^.</del>   | O. ROX       |              | al, Kansas<br>Address) | 2 0 \AOT                              |  |  |  |
| SUBSCRIBED AND SWORN TO bei  | fore me this                                | · X/Y  | 6 day        | , ,          | 7/ / 20                | <u>,</u> 198/                         |  |  |  |
| Belleville Mark Broth 10 Del   | . OI O MG CHIE                              |  |              |              | K                      | 1001                                  |  |  |  |
|  |   |  | Beul         | rly          | r.Will                 | (ims)                                 |  |  |  |
| My commission expires November   | 21 1992                                     |  |              | U            | NO                     | tary Public.                          |  |  |  |
| 1 MOASUDET   |   |  |              |              |                        |                                       |  |  |  |



|          | KANSAS DRILLE                         | RS LOG                                |  |                     |               |                                       | !                                     | s.16            | 33S R. 34 W           |             |  |
|----------|---------------------------------------|---------------------------------------|--|---------------------|---------------|---------------------------------------|---------------------------------------|-----------------|-----------------------|-------------|--|
|          | API No. 15                            | 1.75 ·                                | 20,3   | 322<br>Imber        |               | •                                     | 1                                     | Loc. SW NW      | ···                   | <del></del> |  |
| 7        | Operator                              | County                                | Nu   | imber               |               |                                       | (                                     | County SEW      | ARD                   |             |  |
| Ì        | ANADARKO PRODU                        | СТТОМ СОМРА                           | NY - DTA   | MOND SHAM           | IROCK COR     | P.                                    | - 1                                   |                 | 640 Acres             |             |  |
|          | Address .                             | · · · · · · · · · · · · · · · · · · · | 1112 Dat   |                     |               |                                       |                                       | <del></del>     |                       |             |  |
|          | P. O. BOX 351,                        | LIBERAL, H                            | KANSAS 67  | 7901                | ·             |                                       |                                       | 160             |                       | }           |  |
|          | Weli No.                              | Lease Name                            |  |                     |               |                                       |                                       |                 | 1-1-1-1-              |             |  |
|          | 1                                     | нттен "г                              | 311  |                     | •             |                                       |                                       |                 |                       |             |  |
|          | Footog≥ Location                      |                                       |  | 560                 | 47            |                                       | - 1                                   |                 |                       |             |  |
| -        |                                       | (N) (S) line                          |  |                     | from (E) (W)  | line                                  |                                       |                 |                       |             |  |
|          | Principal Contractor                  | . D.J. G-                             |  | logist<br>Charalt ( | Corrorre      |                                       |                                       | 160             |                       |             |  |
|          | Tohmann-Johnso                        | m urta co.                            |  | I Depth             | P.B.T.D       |                                       | }                                     | Local           | e well correctly      | 1 .         |  |
| ~        | 7/30/77 300%                          |                                       | 6  | 378 <b>'</b>        | 6290          | •                                     | ļ,                                    | lev.: Gr. 29    | 03'                   |             |  |
| ر        | 7/19/77 10AM Date Completed           |                                       | the state of the s | Purchaser           |               | ·                                     |                                       | e e             |                       |             |  |
|          | 9/9/77                                |                                       | D:   | iamond Sha          | amrock Co     | orp.                                  | '                                     | DF              | КВ                    |             |  |
|          | , , , , , , , , , , , , , , , , , , , |                                       | 7  | CASING              | RECORD        |                                       |                                       |                 |                       | -           |  |
|          |                                       | :<br>                                 |  |                     |               | · · · · · · · · · · · · · · · · · · · | ·                                     | ·               |                       |             |  |
| )        | Report of all string                  | js set — surface,                     | intermediate,  | production, et      | c.            |                                       |                                       |                 |                       |             |  |
|          | Purpose of string                     | Sixe hole drilled                     | Size casing se<br>(in O.D.)  | Weight lbs/ft.      | Setting depth | Type cem                              | ent                                   | Socks           | Type and pe           |             |  |
|          |                                       |                                       |  |                     |               | Pozmix                                |                                       |                 | 4% gel, 2             | % CaCl      |  |
|          | Surface                               | 12-1/4"                               | 8-5/8" 24 1677' Common   |                     |               |                                       |                                       | 800             | 3% CaCl               |             |  |
|          |                                       |                                       | >  |                     |               |                                       |                                       |                 | .5% CFR-2             | 2           |  |
|          | Production                            | 7-7/8"                                | 4-1/2"   | 10.5                | 6377 <b>'</b> | SS Poz                                |                                       | 150             | 1/4# Tufi             | Fiber       |  |
| _        |                                       | 1                                     |  |                     |               |                                       |                                       |                 |                       |             |  |
| _)       | ·                                     |                                       | <u></u>  | ļ                   |               |                                       |                                       |                 |                       | -           |  |
|          |                                       |                                       |  |                     |               |                                       |                                       |                 | -                     | -           |  |
|          | LINER RECORD                          |                                       |  |                     |               | . }                                   | PERFORATION RECORD                    |                 |                       |             |  |
|          | Top, ft.                              | Bottom, ft.                           | Socks  | ement               | Shots         | per ft.                               | Siz                                   | e & type        | Depth inter           | vol         |  |
|          |                                       |                                       |  |                     | 2             |                                       | Ι ε                                   |                 | 6312-18               |             |  |
|          |                                       | TUBING RECO                           | )RD  |                     |               |                                       |                                       |                 |                       |             |  |
| <u> </u> | <u></u>                               |                                       | <del> </del>   | <del></del>         | 2             |                                       |                                       |                 | 6183-619              | <u> </u>    |  |
| J        | Size                                  | Setting depth                         | Packer   | set at              | ,             | 1                                     |                                       |                 |                       | ~           |  |
|          | 2-3/8"                                | 6132'                                 | CID FDAC   | TURE, SHOT,         | <u>2</u>      | NETZE DECO                            | nn                                    | <del></del>     | <u> 1 6149-57 .</u>   | <del></del> |  |
|          | <u> </u>                              |                                       | ······································   |                     | Crurial 25    | OEELE KECU                            | Λυ<br>                                | <del></del>     | <del></del>           | ·           |  |
| _        |                                       | Amoi                                  | int and kind of  | material used       |               |                                       | · · · · · · · · · · · · · · · · · · · | D               | epth interval treater | <u> </u>    |  |
| )        | . /2.0.0                              |                                       |  |                     |               | •                                     |                                       |                 |                       |             |  |
|          | A/1000 gals Mod 202 + 10BS            |                                       |  |                     |               | <del> </del>                          |                                       | 6312-18'        |                       |             |  |
|          | A/2000 gals Mo                        | a 202 + 14B                           |  |                     |               |                                       |                                       | 6183-91         | 1                     |             |  |
|          | 11/ 11000 4045 110                    | <u> </u>                              |  |                     | ***           | <del></del>                           |                                       | 11              | /ED                   |             |  |
|          | A/2000 gals Mo                        | d 202 + 14B                           | S  |                     |               |                                       |                                       |                 | EC. MISSIAN           |             |  |
|          |                                       |                                       |  | INITIAL PE          | RODUCTION     |                                       |                                       | MAR 30          | 1017                  |             |  |
|          | Date of first production              | <u> </u>                              | Produci  | ng method (flow     | ing, pumping, | gas lift, etc.)                       |                                       |                 | - O į                 | <del></del> |  |
|          | 9/1/77                                |                                       | Pump   | ing                 |               |                                       | UON                                   | SERVATION D     | Wein.                 |             |  |
|          | RATE OF PRODUCTION                    | Oil                                   | <u></u>  | Gos                 |               | Water                                 |                                       | virgilita, Kars | as oil latin          |             |  |
| ~        | PER 24 HOURS                          |                                       | 1446   | bls.                |               | MCF                                   |                                       | bbis.           | <del></del>           | CFPB        |  |
|          | Disposition of gas (venter            | d, used on lease or                   | sold)  |                     |               | 1                                     | ng intervo                            |                 | ( and (1)             |             |  |
|          | <u></u>                               |                                       |  |                     |               | <u>L6149</u>                          | <u>-91'</u> (                         | Chester         | OVEIM                 |             |  |

INSTRUCTIONS: As provided in KCC Rule 82-2-125, within 90 days after completion of a well, one completed copy of this Drillers Log shall be transmitted to the State Geological Survey of Kansas, 4150 Monroe Street, Wichita, Kansas 67209. Copies of this form are available from the Conservation Division, State Corporation Commission, 3830 So. Meridian (P.O. Box 17027), Wichita, Kansas 66217. Phone AC 316-522-2206. If confidential custody is desired, please note Rule 82-2-125. Drillers Logs will be on open file in the Oil and Gas Division, State Geological Survey of Kansas, Lawrence, Kansas 66014.

| Operator  | DESIGNATE TYPE OF COMP.: OIL, GAS, DRY HOLE, SWOW, ETC.:             |  |   |                   |  |
|---|--|--|---|-------------------|--|
| ANADARKO PRODUCTION   |  | ····   | <del></del>   | OIL               |  |
| Well No.  | Lease Name   |  |   |                   | •  |
| ]   | HITCH "B"  |  |   | <u> </u>          |  |
| s_16_T_33S_R34_W  |  |  |   |                   |  |
| Show all important zones of cluding depth interval tested,  | SHOW GEOLOGICAL MARKERS, LOGS RUN, OR OTHER DESCRIPTIVE INFORMATION. |  |   |                   |  |
|   | RIPTIOH, CONTENTS, ETC.  | ТОР  | воттом  | наме              | DEPTH  |
|   |  |  |   |                   |  |
| Redbed & Sand Gyp, Shale & Andy Shale Shale & Lime Shale & Dolo & Lime Shale & Dolo Shale & Lime Lime Lime & Shale Shale Shale Shale Shale & Sand Shale Shale Sandy Lime & Shale Lime TOTAL DEPTH   | Chester) 20MPF w/GTS 15  | 0' 1348' 1678' 2433' 3135' 3334' 4639' 5312' 5400' 5775' 6126' 6171' 6235' 6354' | 1348' 1678' 2433' 3135' 3334' 4639' 5312' 5400' 5775' 6126' 6171' 6235' 6378' 6378' |                   |  |
| 2959-2860, BH samp.   | ler 350, 1200 cc oil, .  | 435 CC gas,  | API GIAV  | D9.4 60 .         | COLD CHARLES AND A COLD CHARLES  |
| tana di Salah Baratan di S<br>Salah Salah Baratan di Salah B |  |  |   |                   | William Andreas Andrea |
|   |  |  |   |                   | FAZZinamanapper od 247 (JB   |
|   |  |  |   |                   |  |
|   |  |  |   |                   |  |
|   | USE ADDITIONAL SHEETS, IF I  | HECESSARY, TO  | COMPLETE WE   | LL RECORD.        |  |
| Date Received   |  | Mull   | Tanjaki   | Signature         |  |
|   |  | Paul Camph   |   | sion Production 1 | Manager  |
| e de la company   |  | September  | 30, 1977  | Date              | ·  |
| •   | 1  |  |   | _ ~ ~ ~           |  |