## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely

## WELL PLUGGING RECORD

Make Required Affidavit	Mead	le	Cour	ty. Sec.	4 Twp . 3	Rge.30 E/W
Mail or Deliver Report to	Location	n as "NE/				ines
Conservation Division			NE NE			
. State Corporation Comm.	Lease O			Petroleum		
245 North Water	Lease Na	ame RIC	HARDSON		W	ell No. 2
Wichita, KS 67202	Office A	ddress P	.O. Draw	er 1869	Liberal.	. Kansas
	Characte	er of Wel	1 (Compl	eted as O	il, Gas o	r Dry Hole)
		, D	ry Hole		·	
	Date Wel	ll comple	ted	9-18		19,00
		tion for		filed		1980
	Applicat	ion for	plugging	approved	9-18	1980
	Plugging	g commence	ed		9-18	+
	Plugging	g.complete	ed 7	OO AM on	2 - 4	1980
	Reason i	f <b>or</b> aband	onment c	of well or	producing	g formation
		D	ru Hole		`	
	If a pro	oducing w	ell is a	bandoned,	date of	last production
		N	/A			19
Locate well correctly on above						ion Division or
Section Plat	its ager	nts befor	e pluggi	ng was co	mmenced?_	Yes .
Name of Conservation Agent who su	pervised r	olugging (	of this	well <u>Clare</u>	nce Thomas	, Garden Citu, K
Producing formation N/A	Dept	h to top	Bo	ottom	_Total Dep	pth of Well
Show depth and thickness of all w	ater, oil	and gas	formatio	ns.		
OTATE CORPORATE	IVED					,
OIL, GAS OR WATER RECORDS MAIN	ON COMMISSION					CASING RECORD
Show depth and thickness of all water RECORDS OR WATER RECORDS OR WATER RECORDS OR WATER RECORDS OR WATER RECORDS OF ALL WATER RECORDS	INTENTOSION	. FROM	то	SIZE	PUT IN	. PULLED OUT
Cons	, 1880			8-5/8"	1521	
OUNSERIL	1					
Wichi a, Kan	DIVISION		·			
, rang	sas					
Describe in detail the manner			l		L	<u> </u>
feet for each plug  Well plugg	set. ed as foll 60 sacks	ows with	_			feet to
	25 sacks					
	10 sacks					
		in rat h				
	5 Sacks	in mouse	noie	·		
cut off	surface pi	pe and we	lded on	ID cap-	· · · · · · · · · · · · · · · · · · ·	
· ·		· · · · · · · · · · · · · · · · ·				
(If additional des	cription i	is necess	ary, use	BACK of	this shee	t)
Name of Flugging Contractor Ha	lliburton,	Liberal,	Kansas			
	7					. "
STATE OF Kansas	COUNT	Y OF	Seward .		·,	SS.
C. E. Smith, Agent	<del></del>					wner or operator
of the above-described well, being the facts, statements, and matters as filed and that the same are tru	s herein c	ontained	and the	log of th		
	(Star	ature) 🦪	9	/ the		
	Corgin		Smith	P.O. Dr	awer 1859	Liberal, KS
,			Duit CIT			TILDCIAL, NO
SI SSUR BELL MANIE SWORD TO BAFA	re me this	19th .	day	~ - i	ddress) ember	, 19 <sup>80</sup>
	e me this		uay (	) 1		, 19
Seward County, Ke			10 h	1 4 1	Pachi-	
BERRY COCHRAN		_	Dobers T	Coch	No	tary Public.
My commission expires 12-7-82			DEDIA L.	Cochran	110	-nxy + uvazu,



## DUALINDUCTION CUARD 1608

		COMPANY	BUTTONWOOD P	PETROLEUN	7 7 10			
		COMPANY BUTTONWOOD PETROLEUM INC.  WELL RICHARDSON #2						
		FIELD_ BRINO NE						
	1 12 2	Sesury To	BRIND N.E.					
	AAAAA SSSS	COUNTY	MEADE	STATE K	KANSAS			
		16:80	いめースの		Other Services.			
	ANY ANY	1 das			C.DL-N			
	COMPANY. WELL  IELD  Sounty	OFALSON OW IT	10 ×					
	0   3   II 0	Sec 701H	wp_ <b>3</b> 35 _ Age.	30W				
	Permanent Datum Log Measured From	Sec JOHN THE COUNTY Sec JOHN THE TENER THE TEN	ING // Ft Above	27321	Elev KB 27431			
	3	ארבה ארבה אווער	ING IT Ft Above	Perm. Datum	D.F			
	Date Run No	9-17-80	_		G.L 2732'			
78 <del>4</del> • .	Depth - Driller	ONE 5764'			**			
	DepthWelex Blm Log Inter	57791						
	Top Log Inter. Casing Driller	1530'						
445	Casing Welex	848" @1530'	(ŵ	@	(0)			
	Bit Size Type Fluid in Hole	7-7/8 "	-					
		W.B. MUD CHEMICALS		· -				
W.	Dens IVisc. pH   Fluid Loss	9.1 170	1	. 1				
	Source of Sample	FLOW LINE	l mi	·				
ALC:	R <sub>in</sub> (ω Meas Temp R <sub>int</sub> (α Meas Temp	1.15 @ 70 F 0.92 @ 70 F	(iv F	(a) ·				
	R. (a Meas Temp	1.62@ 70°F	(g) 'F	( <u>a</u> )	F @ "F			
	Source R <sub>m</sub> R <sub>m</sub> R <sub>m</sub> @ BHT	MEAS, I MEAS.		<u>@</u>	F @ F			
	Time Since Circ	.64@125"F 4HRS.	. @ F	<u>(a)</u>	e (a) "F			
	Max Rec Temp Equip 1 Location	125 F (a) 5720' 0697   LIB.	"F (a)	Έ (ω	"F (0)			
	Recorded By	K.L. SALLEY &	C.T. HOWFRION	5	"F@" @			
<b>《大学》,"大学</b> ","大学","大学","大学","大学","大学","大学","大学","大学	Witnessed By AHOH AA 05845	MR. BURROUGH	5	, 	Fold			
	- AN US045		•					