STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely M

WELL PLUGGING RECORD

| Make Required Affidavit | | Seward | Cour | ity. Sec. | 1 Twp. 3 | 3 Rge. | 32 g ≤/w |
|--|---------------------------------|---------------------------------------|--|---|---------------------|-------------------|------------------|
| Mail or Deliver Report to | Locatio | n as, ''NE/ | cnw}sw}' | or foota | ge from li | .nes | |
| Conservation Division | | | | | | | |
| State Corporation Comm. | | | | Explorati | | | |
| 245 North Water Wichita, KS 67202 | Lease 1 | | McVey | | | 11 No. | |
| Wichita, KS 67202 | | | | | e - Englew | | |
| | Charact | er of Wel | 1 (Compl | eted as C | dry hole | · Dry Hol | Le) |
| | Date We | ell comple | ted | | September | 13, | 1979 |
| | | tion for | | | September | 13, | 1979 |
| | | | | approved | September | | 1979 |
| | ti - | ig commenc | | | September | | 1979 |
| | | g complet for Loand | | | September producing | | 19 <u>79</u> |
| | If a pr | oducing w | ell is a | dry h bandoned, | date of] | ast prod | |
| Locale well correctly on above | Vas per | mission o | btained | from the | Conservati | on Divis | 19 sion or |
| Section Plat | its age | ents befor | e pluggi | ng was co | mmenced? | yes | |
| Name of Conservation Agent w | | | | | | | |
| Producing formation | | | | | Total Dep | th of We | ∍11 <u>5</u> 800 |
| Show depth and thickness of | all water, oil | and gas | formatio | ons. | _ | | |
| | • | | | | | | |
| OIL, GAS OR WATER RECORDS | · ··········· | | | | | ASING RI | ECORD |
| FORMATION | CONTENT | . FROM | то | SIZE | PUT IN | . PULLED | OUT |
| | Surface casin | g 0 | 1515 | 8 5/8'' | 1515' | 0 | |
| | | | <u> </u> | | | <u> </u> | |
| | | | ļ | | ļ | | |
| | | | | ļ | | | |
| plugs were used, state the confeet for each | | 0 sacks contact 400° Completed | ement at , 5 sacks | 1550', | | ieei | t to |
| | | | | | | | |
| | | Dr. | | | | | |
| | | SMIE MECETURE | | | | | |
| | | | | | | -ICN POPULAR | STON |
| | | | | | - SEP S | 20-5 ° | NON |
| | | | | | 77.5- | <u>U 1970'</u> , | <i></i> |
| (If additional Name of Plugging Contractor_ | 1 description | | | e BACK of ng Company | 1100 - 1/10 | E) Ovs. | |
| | | | | | | | |
| STATE OF Kansas | COUN | TY OF S | edgwick | | | ss. | |
| W. G. Dres | | · · · · · · · · · · · · · · · · · · · | | vee of ow | ner) or (o | - | operato |
| of the above-described well, | | | on oath | , says: ' | That I hav | e knowle | dge of |
| the facts, statements, and ma as filed and that the same as | atters herein re true and co | contained rrect. Se | and the help m | log of the God. | he above-d | escribed | well |
| | (Sir | nature) | | $\angle\!\!\!/_{\!$ | Chuse | سيد | |
| | | | W. G. Dr | essen | Wichita, K | ansas | |
| | | | ······································ | (/ | Address) | | |
| SUBSCRIBED AND SWORN TO | before me thi | s 19t | h day | of Septe | ember | <u> </u> | 79 |
| | | | / A. | Lin 1 | | ean o . | u |
| <u></u> . | | . Mar | xine Dre | ssen | No | tary Pub | lic. |
| My commission expires Febr | ru _{ary 22, 1981} | | | | | • | |
| MAXINE DRESSEN Sedgwick County, Ks. My Appt. Exp. 2.22-8/ | | | | • | | | |

15-175-20413-00-00

DRILLERS LOG

McVEY #1-1

CASING RECORD:

OPERATOR: Mesa Petroleum Co.

DESCRIPTION:

8-5/8" set at 1515" with 680 sacks cement

CONTRACTOR: Search Drilling Co.

C NE/4 Sec. 1-33S-32W Seward County, Kansas

TOTAL DEPTH:

COMMENCED: August 28, 1979

58001

COMPLETED:

September 13, 1979

| FORMATION | FROM | TO | REMARKS | |
|------------------------------------|---------|-----------|---------|--|
| Sand Sand and Shale | 0 88 | 88 543 | | |
| Sand and Share Sand and Red Bed | 543 | 1166 | | |
| Red Bed and Shale | 1166 | 1556 | | |
| Lime and Shale | 1556 | 5800 | | |
| Rotary Total Depth | 5800 | | D&A | |
| | | | | |

I certify that this is a true and correct copy of the above log to the best of my knowledge.

SEARCH DRILLING COMPANY

W. G. Dressen

Subscribed and sworn to before me this 19th day of September, 1979.

My appointment expires: February 22, 1981

Maxine Dressen

Notary Public

RECEIVED STATE COLORIZATION COMMISSION

SEP 201979

CONSERVATION DIVISION Wighita, Kansas