STATE OF KANSAS WELL PLUGGING RECORD
STATE CORPORATION COMMISSION K.A.R.-82-3-117 API NUMBER 175-20,898-00-00

200 Colorado Derby Building Wichita, Kansas 67202					LEASE N	LEASE NAME Milhon		
TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div.						WELL NUMBER1-9		
						_ Ft. from S Section Line		
office within 30 days.				3300	_ Ft. from E Section Line			
LEASE OPERATOR Jack Reese d/b/a Midwestern Exploration Co.					SEC. 9	_TWP335 RGE32 (15)28 (W)		
ADDRESS P.O. Box 1884, Liberal, KS 67901					COUNTY	COUNTY Seward		
PHONE# (316) 624-3534 OPERATORS LICENSE NO. 5263						Date Well Completed 2-16-86		
Character of Well <u>D&amp;A</u>					Pluggin	Plugging Commenced <u>2-15-86</u>		
(Oil, Gas, D&A, SWD, Input, Water Supply Well)					Pluggin	Plugging Completed <u>2-16-86</u>		
Did you notify the KCC,	KDHE Joint Dis	strict 0	ffice	prior to	plugging	this well? Yes		
Which KCC/KDHE Joint O	ffice did you r	notify?	Dodge	City	······································			
Is ACO-1 filed? yes	lf not,	is Well	log a	ttached?_		· · · · · · · · · · · · · · · · · · ·		
Producing Formation <u>NA</u> Depth to Top					Bott	omT.D6300'		
Show depth and thickness	ss of all water	oil a	nd gas	s formati	ons.			
OIL, GAS OR WATER RECORDS				С	ASING RECORD			
Formation Con	tent	From	То	Size	Put in	Pulled out		
		1545	Surf	8-5/8	1545.15	none		
	or methods used haracter of san	d in int ne and d	roduc epth	ing it in placed, f	to the holerom_feet			
(If addition	nal description	n is nec	essar	y, use <u>BA</u>	CK of this	form.)		
Name of Plugging Contra	ector <u>Hallil</u>	ourton Se	ervice	es		License No. Za		
Address P.O. Box 1	431, Duncan,	OK <b>7</b> 35.	36-011	LO 🚉	·			
STATE OF Kansas	CO	JNTY OF _		Seward		_, <sup>\$\$</sup> .		
Harold K. F above-described well, is statements, and matter the same are true and o	peing first du s herein conta	ined and	the d. (	ath, says log of th	: That I have above de	Operator) or (Operator) of ave knowledge of the facts scribed well as filed that		
SUBSCI	RIBED AND SWOR	N TO bef	ore m	e this	<i>10</i> day	of <u>march</u> , 1986		
Superior Charles I			_		E.	laine Young		
Elaine Lo NOTAMyyCon State of Ka	nmffasion 漢xpire	es: <del> STAT</del>	CORPOR	i <del>\TION COMMISS</del> I	7NOT	ary Public/ // )		
My Appointment Expi	res: 56		MAR 2	1110N DIAIRION 50 - 80 50 170	9	Form CP- Revised 08-8		

Wichita, Kansas