STATE OF KANSAS STATE CORPORATION COMMISSION

Form CP-4

WELL PLUGGING RECORD

State Corporation Commission P. O. Box 17027 Wichita, Kansas 67217	Sewaro		Count	y. Sec. 24	Two. 33S Rg	e (E)	$32(\mathbf{w})$	
Wichita, Kansas 67217 NORTH	Location as "N	E/CNW#SW#	r footage fro	m lines 13	20 FNL &	1220' FEL		
	Lease Owner_	CIG EXPLO	ration,	Inc.				
	Lease Name Winchell Well No. 1							
		Office Address 415 W. 8th StSuite 300, Amarillo, Texas 79101						
		Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole						
	Date well com	-					19 74	
		plugging filed					19 74	
	,	Tryphoddon for programs approved						
							19 <u>74</u> 19 <u>74</u>	
		leted ndonment of well			Dry Hole		19_/-	
	heason for abai	adonment of wen	or producin	g iomation	DIY HOLE			
	If a producing	well is abandone	d date of la	est production		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	.19	
		n obtained from		-				
Locate well correctly on above Section Plat		Yes		ation Division				
Name of Conservation Agent who supe								
	r				Total Depth	of Well 6300	Feet	
Show depth and thickness of all water		-			•		,	
						OLONIO DEC	7077	
OIL, CAS OR WATER RECORD	15					CASING REC	JORD	
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED D)UT	
Krider	Salt water	2528	4372	8-5/8	1422	None		
Lansing	11	4372	5118					
Marmaton	11	5118	5161					
Morrow	11	5161	5690	· · · · · · · · · · · · · · · · · · ·				
Chester		5690	6000		,			
St. Gen.	11	6000	6132					
St. Louis	11	6132	6300					
			FOEIV					
		STATE CO	RPORATION	ED COMMISSION				
		رل	411 1 6 19	75				
		CONSE	RVATION	DIVISION				
,	4		ichita, Kan	sas 				
	(If additiona	description is neces	sary, use BACI	(of this sheet)				
Name of Plugging Contractor <u>Se</u> Address <u>Halliburton</u>	vice Drilling	Company,	Tulsa, O	klahoma				
STATE OF TEXA		'NTY OF	POTT	ER	, SS.			
J. D. Stewart,	Store That I have I	(*	employee of	owner) or (ow	mer or operator) of the above-	described	
well, being first duly sworn on oath, above-described well as filed and that	the same are true ar	ad correct. So h	iacis, statem ielp me Goji	ents, and mate	ers herein conte	ined and the lo	og of the	
		(Signature)	HI	Helle	Il L	_		
		/.11	/ J/. 'D.	Stewart,	r. //		7070	
		41.	w. 8th	StSuite	≥ 300 / Ama (Address)	<u>rillo,Texa</u>	<u>s 7910</u> 1	
SUBSCRIBED AND SWORN TO befo	re me this13	th day of	Jan	uary		75		
,	-			<i>N</i> .	•			
A CONTRACTOR OF THE CONTRACTOR	175			1 all	cia Man		2. 7 %	
My commission expires June 1, 19	//3					Notary 1	rupite.	