

LEASE NAME Gibson

WELL NUMBER 1

SPOT LOCATION C NE SE

SEC. 17 TWP. 28 RGE. 11 (R_X or (W))

COUNTY Pratt

Date Well Completed 2/24/83

Plugging Commenced 10/20/84

Plugging Completed 10/20/84

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR Kimbark Oil & Gas Company

ADDRESS 1580 Lincoln St. 700, Denver, CO 80203

PHONE # (303) 839-5504 OPERATORS LICENSE NO. 5219

Character of Well D&A
 (Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Dodge City

Is ACO-1 filed? yes If not, is well log attached? _____

Producing formation _____ Depth to top _____ bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8-5/8"	474'	None
				5-1/2"	3699'	2250'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state; the character of same and depth placed, from feet to feet each set.

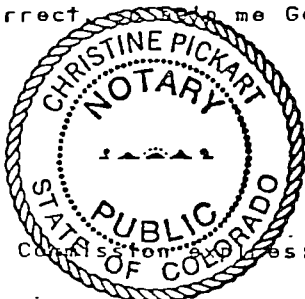
Plug back to 3625', dump 5 sx cmt on top. Shot csg @ 2300'. Pull back to 520', pump 30 sx cmt. Pull pipe to 40', set CIBP. Pump 10 sx. Cut off csg 3' below GL, weld on steel plate.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Arapaho Well Svc License No. 5476
 Address Box 388, Lakin, KS 67860

STATE OF Colorado COUNTY OF Denver, ss. **RECEIVED**
 STATE CORPORATION COMMISSION

C. A. Hansen (employee of operator) or
 (XXXXXXXX) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct in my mind and before me God.



(Signature) [Signature]
 (Address) 1580 Lincoln St. #700
Denve, CO80203

DEC 14 1984

CONSERVATION DIVISION
 Wichita, Kansas

SUBSCRIBED AND SWORN TO before me this 16 day of November, 19 84

Christine Pickart
 Notary Public

My commission expires: September 15, 1986

WELL LOG

COMPANY Kimbark Oil & Gas

SEC. 17 T. 28S R. 11W
LOC. NE SE

FARM Gibson NO. 1-17

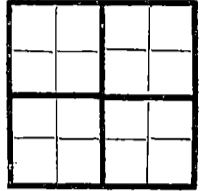
RIG. NO. 19

TOTAL DEPTH 3699'

COMM. 12-14-82

COMP. 12-22-82

COUNTY Pratt
KANSAS



CONTRACTOR
Murfin Drilling Company

CASING

20 10

15 8-5/8" csg set @ 474' w/260 sx. 160 sx. 60-40 lb. 6% gel, 3% CC

12 6 + 100 sx. Common, 3% CC

13 5-1/2" csg set @ 3699' w/175 sx. 50-50 Poz., 18% salt, 3/4% CFR-2,
20 bbls. salt flush ahead of cmt.

FIGURES INDICATE BOTTOM OF FORMATIONS

Shale 473'

Red Bed & Shale 685'

Shale & Lime 3699'

JAN -7 1983

RECEIVED
STATE CORPORATION COMMISSION

MAR 17 1983

CONSERVATION DIVISION
Wichita, Kansas

State of KANSAS }
County of SEDGWICK } ss:

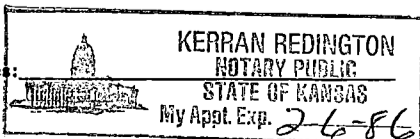
I, David L. Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Gibson #1-17 well.

David L. Murfin

Subscribed and sworn to before me this 6th day of January 19 82.

My Commission Expires:



Kerran Redington
NOTARY PUBLIC