| STATE OF KANSAS<br>STATE CORPORATION COMMISSION  | WELL PLUGGING RECORD  K.A.R82-3-117  |                                |   | PI NUMBER 15-151-21-05   | <b>‡</b>                                     |
|--|--|--------------------------------|---|--|--|
| 200 Colorado Derby Building  |  |                                |   | EASE NAME BORTZ  |  |
| 近ichita, Kansas 67202  |  |                                |   |  |  |
|  | TYPE OR PRINT NOTICE:Fill out completely and return to Cons. Dlv. office within 30 days. |                                |   | reli number <u>1</u>   |  |
|  |  |                                |   | POT LOCATION C SW SW   | <b>-</b>                                     |
| LEASE OPERATOR Kimbark Oil & Gas Company   |  |                                | S   | EC. 16 TWP. 28 RGE 11 KK)  | or (W)                                       |
| ·  |  |                                | C   | COUNTY Pratt   |  |
| ADDRESS 1580 Lincoln St. #700, Denver CO 80203   |  |                                |   | Date Well Completed 1/12   | /82  |
| PHONE # (303) 839-5504 OPERATORS LICENSE NO. 5219  |  |                                |   | Plugging Commenced 10/19/  | 84   |
| Character of Well D&A (Oll, Gas, D&A, SWD, Input, Water Supply Well)   |  |                                | F   | lugging Completed 10/19/   | 84   |
| Did you notify the KCC/KDHE Join   | t District Offic   | e prior to                     | pluggir                                       | g this well? Yes   |  |
| Which KCC/KDHE Joint Office did  | you notify?  | Dodge City                     | y   |  |  |
| Is ACO-1 filed? YesIf n  |  |                                |   |  |  |
| Producing formation  |  |                                |   |  |  |
| Show depth and thickness of all  |  |                                |   |  |  |
| OIL, GAS ON WATER RECORDS  |  |                                | CASING  | RECORD .   | •  |
|  |  |                                |   |  | <u> </u>                                     |
| Formation Conte  | nt From To   | Size                           | Put In  | Pulled out   |  |
|  |  | 8-5/8"                         | 433   | None   |  |
|  |  | 5-1/2"                         | 3815  | None   |  |
| Describe in detail the manner in the mud fluid was placed and the the hole. If cement or other plu depth placed, from feet to fe | method or method<br>gs were used stated<br>et each set.                                  | ds used in                     | ı introdu                                     | icing it into  | '<br>  |
| 5 sx hulls, 10 gel, 50 sx cmt, 5-1/2" wiper plug, 80 sx cmt pe   | 10 gel, 1 hull   | .nc                            |   |  | <u>,                                    </u> |
| 5=1/2 wrper prug, 80 sx cmc pe   |  | <u>ш</u>                       |   |  |  |
| (lf additional descri  | ption is necessa   | ry, use B/                     | ACK of th                                     | nls form.)   |  |
| Name of Plugging Contractor  Address Box 388, Lakin, KS 6  |  | /c · ·                         |   | License No. 5476   | <del></del>                                  |
|  | ·  | · · · · · ·                    |   |  |  |
| STATE OF Colorado  | COUNTY OF [  | Denver                         |   | ,55•   | <del></del>                                  |
| C. A. Hansen   |  | (emplo                         | ovee of a                                     | operator) or   |  |
| (operator) of above-described we I have knowledge of the facts, so the log of the above-described we correct, so help me God.    | tatements, and m   | duly swormatters here the same | n on oath<br>rein cont<br>a are tru<br>ature) | That RECEIVED FAILED STATE CORPORATION COMM LO and N-21-84 COMMANDERS 1 1984     |  |
| SUBSC  | RIBED AND SWORN  | (Addre                         |   | O Lincoln Starvation Division ver, 6080200 Nichita, Kansas  16th y f November, 1 |  |
| My Charles Septem  | ber 15, 1986   |                                |   | Notary Public  | <del></del>                                  |

FORM CP-4 /- [4]