## STATE OF KANSAS STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Complete	-	D.	1		•	•		
Make Required Affidavit		wiek MM	Cou	nty. Sec.	18 Twp. 2	85 Rge. 11	<b>₹</b> x∕₩	
Mail or Deliver Report to	Locatio	on as "NE/	CNW{SW{	or foot:	age from 1	ines		
Conservation Division		NE/4 NW/4						
State Corporation Comm. 245 North Water	Lease	Owner Long		ergy Res.,				
Wichita, KS 67202	Lease 1	<del></del>	Lunt			ell No. 1		
	Office	Address P	.0. Box	1314, Gr∈	at Bend, K	S 67530		
			1 (Comp.	leted as	Oil, Gas o	r Dry Hole)		
4 !	l ————	Ory Hole		<del></del> _		<del></del>		
		Date Well completed September 3 198 Application for plugging filed September 3 198						
						mber 3	19 <u>82</u> 1982	
		Application for plugging approved September 3 1982 Plugging commenced September 3 1982						
		g complet		<u> </u>		mber 3	19 82	
		Reason for abandonment of well or producing formation						
] <del>-</del> <del>-</del>						_		
	If a pr	oducing w	ell is a	abandoned	, date of	last product	ion 19	
Lucate well correctly on above	Vas per	mission o	btained	from the	Conservat	ion Division	or	
Locate well correctly on above Section Plat		nts befor				Yes		
Name of Conservation Agent wh	-							
Producing formation		th to top		ottom	Total Dep	oth of Well_		
Show depth and thickness of a	ii water, oii	and gas	10rmat10	ons.		RTD 3990'		
OIL, GAS OR WATER RECORDS						CASING RECOR	<u>n</u>	
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED OU	r	
	Surface	0	416'	8-5/8"	yes	no		
		· · · · · · · · · · · · · · · · · · ·	,	<u> </u>	<u> </u>		<del></del> `	
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	<del></del>	<del></del>	<del> </del>	ļ	<del> </del>			
was placed and the method or plugs were used, state the ch feet for each p	aracter of sa		_			feet to		
1st plug @ 800' w/ 50 sx.	50-50 Poż 2%·	gel 2%cc			<u> </u>			
2nd plug @ 450' w/ 50 sx.		•						
Bridge plug @ 40' w/ 10 sx						<del></del>	<u>-</u>	
10 sx. in rathole, 10 sx.	<u>in mousehole</u>	, 5 sx. in	water	well			<del></del>	
Job complete @ 3:30 p.m. 9	/3/82	<u> </u>					<del></del>	
			<del></del>	<u>-</u>		<del></del>		
				<del> </del>				
	•							
(If additional	description	is necess	arv. us	e BACK of	this shee	t)	<del></del>	
Name of Plugging Contractor	-		,					
		<del></del>	<del></del>	<del></del>				
STATE OF Kansas		TY OF		Sedgwick	. ,	ss.		
Wilber Berg of Big-H Dri						wner or ope		
of the above-described well, the facts, statements, and mat as filed and that the same are	ters herein	contained	and the	log of t				
	(Sign	nature) Biĝ	Wille	w XI 1	Bera		•	
		Big 400	g-H Dril One Ma	ling,Inc. in Place		S 67202		
SANDRA L. MENDOZA					Wichita, F Address)			
STATE SCHIRE PUBLIC SWORN TO L	efore me this					, 19 82		
SEDGWICK COUNTY, KANSAS MY APPT. EXP. 2/19/22			0		. 12 .			
1111 LAI . 21/13/02		حر	Sands	as L	Tendes	tary Public		
My commission expires 2/1	3/86	-		-	<b>2</b> 46	tary Public	•	
4/1	2/06	<del></del>						
	•			STATE	RECEIVED			

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TATE CORPORATION COMMISSION FEB 0 6 1984 CONSERVATION DIVIBION Wichita, Kārisas