

API NUMBER 175-21,070 - 0000

LEASE NAME JERMAN

WELL NUMBER 1-6

4620 Ft. from S Section Line

3140 Ft. from E Section Line

SEC. 6 TWP. 33SRGE. 33W(E) or (W)

COUNTY Seward

Date Well Completed 2/17/89

Plugging Commenced 12:30 P.M.

Plugging Completed 8:30 P.M.

2/18/89

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR Donald C. Slawson

ADDRESS 20 N. Broadway, #700; Okla. City, OK 73102

PHONE# (800) 333-5493 OPERATORS LICENSE NO. 5181

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? Dodge City

(attached)

Is ACO-1 filed? YES if not, is well log attached?

Producing Formation N/A Depth to Top _____ Bottom T.D. 6000'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
<u>N/A</u>				<u>8-5/8"</u>	<u>1598'</u>	<u>None</u>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Plug @2800' w/100 sk., 1580' w/50 sk., 700' w/40 sk., 3-40' w/10 sk., 15 sk. RH, 10 sk. MH.
Cement was 60/40 Poz, 2% cc.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Halliburton Services License No. _____

Address P.O. Box 1598; Liberal, KS 67901

STATE OF Oklahoma COUNTY OF Oklahoma, ss.

Stephen B. Slawson, Division Engineer (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

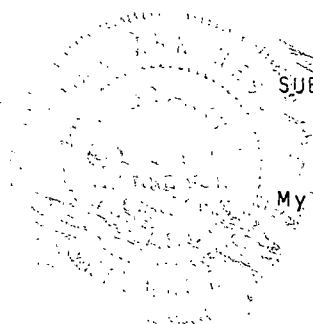
20 N./Broadway, #700

(Address) Okla. City, OK 73102

SUBSCRIBED AND SWORN TO before me this 8th day of March, 1989

[Signature]
 Notary Public

My Commission Expires: 1-14-92



RECEIVED
 STATE CORPORATION COMMISSION
 MAR 09 1989
 CONSERVATION DIVISION
 Wichita, Kansas