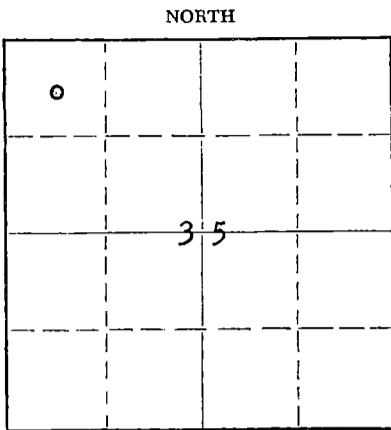


STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 North Market, Insurance Bldg.  
Wichita, Kansas

Seward County. Sec. 35 Twp. 33S Rge. 31 ~~(W)~~ (W)  
Location as "NE/CNW%SW%" or footage from lines 1445' from No. Line; 1445' from West  
Lease Owner Panhandle Development Co., Inc., Line  
Lease Name HIGGINS Well No. 3  
Office Address 801 Union Center, Wichita 2, Kansas 67202  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed May 28 1964  
Application for plugging filed May 28 (verbal) 1964  
Application for plugging approved June 2--Written; (5-28 Verbal) 1964  
Plugging commenced May 28 1964  
Plugging completed 12:00 Noon May 28 1964  
Reason for abandonment of well or producing formation Dry



Locate well correctly on above  
Section Plat

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was com-  
menced? Yes

Name of Conservation Agent who supervised plugging of this well Hugh Scott, Sublette, Kansas  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4506 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	1258'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Set 1st plug at 700' w/ 1 sx hulls, 30 sx cement  
Set 2nd plug at 45' w/ 1 sx hulls, 15 sx cement to surface

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JUL 10 1964

CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor R. W. Rine Drilling Co.,  
Address 420 Union Center, Wichita 2, Kansas 67202

STATE OF Kansas, COUNTY OF Barton, ss.  
Edw. C. Myers, Jr., Petroleum Engineer (employee of owner) ~~or (owner or operator)~~ of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Edw. C. Myers Jr.  
West Tenth St., Great Bend, Kansas  
(Address)

SUBSCRIBED AND SWORN TO before me this 8th day of July, 1964

My commission expires March 24, 1967

Ernest G. Jacobs  
Notary Public.



NW NW  
SECTION 35-33S-31W  
SEWARD COUNTY, KANSAS

HIGGINS WELL NO. 3

CONTRACTORS: THE R. W. RINE DRILLING COMPANY

STARTED: MAY 16, 1964

COMPLETED: MAY 28, 1964

LOG

Sand, Clay, Red Bed	0'	-	102'
Red Bed, Sand	102'	-	750'
Shale, Anhydrite, Sand	750'	-	1150'
Red Bed, Gypsum	1150'	-	1262'
Red Bed	1262'	-	2250'
Shale, Lime, Sand	2250'	-	2475'
Shale, Lime	2475'	-	4500'

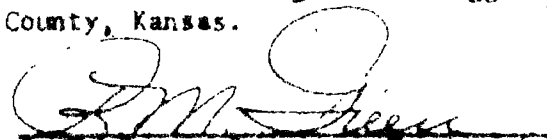
Totco # 120', 1/4"; 520', 1/4"

Totco # 1260', 1/4"; 8 5/8"  
# 1258/450 sxs. lt. wt. +  
200 sxs. comm.


Totco # 2920', 3/4"; # 3220',  
1"; # 3620', 1 1/4"; 3940',  
3/4" D & A, plug at 700'/35' sxs.  
reg. # 15 sx. reg from 40' to  
top of surface pipe.

STATE OF KANSAS }  
COUNTY OF SEDGWICK } 55

I, R. M. Green, do hereby certify that the above is a true and accurate log of the Higgins Well No. 3, located NW NW of Section 35--33S-31W, Seward County, Kansas.

  
R. M. Green, Secretary-Treasurer

Subscribed and sworn to before me this 4th day of June, 1964.

  
Loren E. Lake, Notary Public

My Commission Expires: 6/14/66

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STATE CORPORATION COMMISSION

JUL 24 1964

CONSERVATION DIVISION  
Wichita, Kansas