

STATE CORPORATION COMMISSIO.
200 Colorado Derby Building
Wichita, Kansas 67202

K.A.R.-82-3-117

15-175-19003-0000
API NUMBER Comp. date 5/10/62

LEASE NAME Raymond E. Pope

WELL NUMBER #1-SWD

SPOT LOCATION NW NW NW

SEC. 36 TWP. 33S RGE. 31 or W

COUNTY Seward

Date Well Completed 5-11-62

Plugging Commenced 3-04-86

Plugging Completed 3-04-86

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Diamond Shamrock Exploration Company

ADDRESS P. O. Box 400 Amarillo, TX 79188-0001

PHONE (806) 378-3844 OPERATORS LICENSE NO. 9123

Character of Well SWD
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? District 17 - Don Uhal

Is ACO-1 filed? Yes If not, is well log attached? _____

Injection
~~Production~~ formation Cedar Hills Depth to top 1062 bottom 1087 T.D. 1120'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8	613	0
				4 1/2	1120	0
				2 3/8	735	735

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. #1 - 995-Surf. w/75 sx 60/40 Poz
#2 - Pump/75 sx 60/40 Poz down
4 1/2" x 8 5/8" annulus. Estimated length of plug is 379 feet long. Unable to determine top and bottom of plug.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Halliburton License No. 5287

Address Liberal, KS

STATE OF _____ COUNTY OF _____, ss.

Kent Kirkpatrick (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Kent Kirkpatrick

(Address) P. O. Box 400
Amarillo, TX 79188-0001

SUBSCRIBED AND SWORN TO before me this 13th day of March, 1986

Patti Jones
Notary Public

My Commission expires: 5-6-89

RECEIVED
STATE CORPORATION COMMISSION

Form CP-4
Revised 01-84

MAR 17 1986

CONSERVATION DIVISION
Wichita Kansas