## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Compression Commission

## WELL PLUGGING RECORD

| State Corporation Commission<br>800 Bitting Building<br>Wichita, Kansas | Meade                             |                    | County           | . Sec. 17 Tw      | p. 33 Rge     | 30 (差)            | (W)        |
|---|-----------------------------------|--------------------|------------------|-------------------|---------------|-------------------|------------|
| NORTH   | Location as "NE/                  | CNW\sw\"           | or footage from  | m lines 1980      | fr. N; 1      | 980' fr.          | W          |
|   | Lease Owner                       |                    |                  |                   |               |                   |            |
|   | Lease Name Office Address         | Patters            | on<br>Americani  | M                 |               | _ Well No         | 1          |
|   | Character of Wel                  | DOX OJI            | Allaritio        | D- Hala           | Dry Hole      |                   |            |
|   | Date well comple                  | ted (completed     | Octobe           | or 19.            | DIA HOTE      |                   | 10.55      |
| 0   | Application for pl                | lugging filed      | Octobe           | r 19.             |               |                   | 19 55      |
|   | Application for pl                |                    |                  |                   |               |                   |            |
| i i   | Plugging commen                   | iced               | Octobe           | r 19,             |               |                   | 19.55      |
|   | Plugging complet                  |                    |                  |                   | D ** 7        |                   | 1955       |
|   | Reason for aband                  | onment of we       | l or producing   | formation         | Dry Hole      |                   |            |
|   | 70 1 .                            |                    | 1.1. (1          |                   | Dwy Hol       | 9                 |            |
|   | If a producing w                  |                    |                  |                   |               |                   | 19         |
| Locate well correctly on above<br>Section Plat                          | Was permission menced?            |                    | 77 77            | ition Division or |               | ore plugging      | was com-   |
| Name of Conservation Agent who sup                                      |                                   |                    |                  |                   |               |                   |            |
| Producing formation None  | De                                | pth to top         | Bottom           |                   | otal Depth of | Well 577          | O Feet     |
| Show depth and thickness of all water                                   |                                   |                    |                  |                   |               |                   |            |
| OIL, GAS OR WATER RECOF   | ens                               |                    |                  |                   |               | CASING RE         | COPD       |
|   | T                                 |                    | 1                | T                 |               | TASING RE         | CORD       |
| FORMATION   | CONTENT                           | FROM               | TO               | SIZE              | PUT IN        | PULLED            | DUT        |
| Water gravel - Gravel   | Fresh water                       | 0                  | 575              | 13 3/8"           | 640           | None              |            |
|   |                                   |                    |                  | 9 5/8             | 2630          | None              |            |
|   |                                   |                    |                  |                   |               |                   |            |
|   |                                   |                    |                  |                   |               |                   |            |
| 。<br>第一个时间,但是是是一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个                     |                                   |                    |                  | 4                 |               |                   | 100        |
|   |                                   |                    |                  |                   | 26.89         |                   |            |
|   |                                   |                    |                  |                   |               |                   |            |
| 30' to O' Cement  | rton plug (9 5/8<br>(15 sacks)    |                    |                  |                   |               |                   |            |
|   |                                   |                    | 266.06           |                   |               |                   |            |
|   |                                   |                    |                  |                   |               |                   | 100        |
|   |                                   |                    |                  |                   |               |                   |            |
|   |                                   |                    |                  |                   |               |                   |            |
|   | (If additional d                  | escription is nece | essary, use BACK | of this sheet )   |               |                   |            |
| Name of Plugging Contractor Hall<br>Address Li                          | liburton Oil Wel<br>beral, Kansas | 1 Cementi          | ng Compar        | ıy                |               |                   |            |
|   |                                   |                    |                  |                   |               | Ash in the second |            |
| STATE OF TEXAS Dan P. Long  | COUN                              |                    | POTTER           |                   | ss.           |                   |            |
| well, being first duly sworn on oath                                    |                                   |                    |                  | owner) or (owner) |               |                   |            |
| above-described well as filed and th                                    |                                   |                    |                  |                   | nerein contai | ned and the       | log of the |
| above-described well as med and the                                     |                                   |                    | neip me Gou.     | 1                 | (1)           | 0                 |            |
|   | (                                 | Signature)         |                  | Den               | J. of         | ana               |            |
|   |                                   |                    | Box 631          | L, Amarillo       |               |                   |            |
|   | fore me this 24th                 |                    |                  | (A                | ddress)       | 55                |            |
| SUBSCRIBED AND SWORN TO be  | tore me this 24011                | day of             | OCT              | tober             | , 19_         | 55 PA             | NULINE POW |
|   |                                   |                    | an               | ange              | Bul           | 11                | Notary Pu  |
| My commission expires June 1,   | 1957                              |                    | Potte            | er county,        | Texas         | Notar             | y Public.  |
| FRILIG  | GING                              |                    | STATE CORPO      | EIVE              | D             |                   |            |
| 100 ministra  | 133 30W                           |                    | 0.00             | S TON COMMIS      | SION          |                   |            |
| Barrey and  | 10 7                              |                    | UU               | 25 1955           |               |                   |            |

OCT 2 5 1955

CONSERVATION DIVISION Wichita, Kansas

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## THE SHAMROCK OIL AND GAS CORPORATION

PATTERSON NO. 1

(Section 17, Township 33 South, Range 30 West, Meade County, Kansas)

01 -5701 Sand

575' -860 Sand and shale

860' - 1,190' 1,190' - 1,600' 1,600' - 2,600' Anhydrite and sand Shale and anhydrite

Salt, anhydrite, and shale

2,600' - 2,850' 2,850' - 5,770' Dolomite

Lime and shale.

RECEIVED STATE CORPORATION COMMISSION

067241955

Conservation division Wighita, Kanaca

PLUGGING FEX SEC 17 T 33 T 30 W BOOK PAGE LE LINE